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Rumania Lets Jews Buy Way Out Of Labor Camp

Rumanian Jews working at forced labor on the Russian front will receive the privilege of buying their way out of labor camp internment through payment of ransom money to the Rumanian government, the sums varying apparently on the basis of ability to pay, the Swedish newspaper Dagens Nyheter said in a dispatch reported to the U.S. Office of War Information.

According to the Swedish newspaper, Premier-Marshal Ion Antonescu's government decided to let the workers ransom themselves after adopting a plan to withdraw some of the Jewish labor companies from forced work on the Russian front to camps in Rumania. Release of the workers will take place in Rumania on a strictly cash basis, the Dagens Nyheter said.

This method of extracting loot from the Jews is not a new development in Rumania. Last year the Antonescu government fixed a special lei on the Rumanian Jews, a sum equivalent to $28,000,000 on the basis of the pre-war exchange rate. The Dagens Nyheter reported that the Jewish Central Committee in Rumania had assumed the responsibility of paying this tax.

Since Rumania's entry into the war with Russia, the Dagens Nyheter says Jews have been sent from Rumanian labor camps to work on the Russian front. Of this number, the paper estimated, 50 per cent have died "owing to bad

Sees Cure For Anti-Semitism In Youth Training

Teaching youth a "decent respect for individual rights" will solve the problems of anti-Jewish disturbances which have recently occurred in New York and Boston, Roger W. Straus, Jewish co-chairman of the National Conference of Christians and Jews, said at the annual scholarship dinner of the League of Fraternal Organizations of the Jewish Education Committee, at the Waldorf-Astoria in New York.

"Anti-Jewish disturbances must be dealt with swiftly and radically, but only long-term educational processes will provide a permanent solution to the situations which result in such disturbances," Mr. Straus said.

"The lower human instincts respond more easily than the higher to oratorical harangues and denunciations," Mr. Straus said. "The hate-monger, using such methods, especially during times of high emotional stress, has the advantage over him who seeks to appeal to man's higher and better qualities. But in any calm study of the problem the permanent advantage rests with the proponents of understanding and amity."

Disturbances such as those in New York and Boston would never

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Says Officials Bar Help For Jews

[illegible] ...ported to the OWI, declared that epidemics were also ravaging Jewish labor camps in the Rumanian section of Transnistria.

Three-Faith Rallies To Include Civilians

So welcome and effective have been the meetings conducted the past year for men of the Army and Navy by the National Conference of Christians and Jews that they will be continued through the demobilization and post-war periods and extended, meanwhile, to employes in defense industries, Dr. A. W. Gottschall, director of programs for the armed forces, stated in Washington.

During 1943 between 3,500,000 and 4,000,000 men attended the rallies at 401 military stations. The meetings averaged four a day. And at them the war aims and the common stake which all groups have in victory were discussed from the same platform by a priest, a rabbi and a Protestant clergyman, according to Dr. Gottschall's annual report to Dr. Ev-

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...tion of the British White Paper, which will restrict Jewish immigration in Palestine beginning next April, were advocated in New York at meetings sponsored by the Rally of Hope and Courage Committee to Help Save European Children, in Manhattan Center, 311 West Thirty-fourth Street.

Senator Guy M. Gillette of Iowa, co-author of a bill designed to facilitate rescue of European Jews, declared that the problem of bringing them out of Europe was not one for Jews alone, but for Christians everywhere. He attacked those "who in our nation are lending themselves to incited destructive efforts by aligning themselves with, or joining with such activities as the so-called Christian Front; it is neither Christian nor a front." He expressed himself as against hyphenated Americanism, asserting that a person cannot divide his loyalty and remain "American."

Representative Joseph Clark Baldwin expressed hope that Congress would appoint a special committee to rescue Jewish children as well as adults from Nazi territories. He hoped also, he said, that appropriate action would be taken to prevent starvation of children in Europe.

Representative Emanuel Celler criticised the State Department

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WAR VETERANS ASK ABROGATION OF PALESTINE WHITE PAPER

Immediate abrogation of "the inhuman Palestine White Paper of 1939" was asked by the Jewish War Veterans of the United States in a resolution adopted by its executive committee and made public by National Commander Archie H. Greenberg. Speaking in the name of the 250,000 Jewish war veterans of the first World War, the resolution said that "as veterans of the last war, we have a right to address this request to the government of Great Britain because the Mandate for Palestine, under which the Jewish Homeland was first created, was one of the direct results of the peace for which we fought."

The resolution, recalling that the United States was one of the fifty-two nations that unanimously approved the action of the League of Nations in giving the Mandate for Palestine to Great Britain, called "upon the government of the United States to make representations to Great Britain to the end that the White Paper of 1939 be abrogated."

The resolution declared that "humanity requires that the downtrodden, homeless people of Europe must be afforded every opportunity to reach a safe haven, and that the only true approach to the problem of European Jewry rests with the opening of the gates of Palestine." It urged all of the three hundred posts of the Jewish War Veterans throughout the country to contact their elected representatives in Congress and the Senate urging that they stand behind a movement to request Great Britain [illegible] White Paper

Greeks Hide Jews In Homes, Adopt Little Ones

An official report on the situation of the Jews in Greece, which has been issued by the Greek Government in exile in Cairo, describes in detail how 15,000 Athenian Jews were "spirited" away by the population under the very noses of the Gestapo and brought to temporary safety despite the most vigorous steps taken by the Germans.

The report also discloses that at least 50,000 of the 60,000 Jews of Salonika have been deported and that Western Thrace and Eastern Macedonia are "completely "Judenrein."

Many Greeks who aided Jews were caught and severely punished, the report states. After serving their sentences they were not released but held as hostages. Armed bands of Greek patriots took a leading part in rescuing Jews, and 4,000 Jewish war veterans from Salonika have joined the forces of the Front of National Liberation.

Some weeks after the capitulation of Italy, members of the Rosenberg Commission, charged with the task of exterminating European Jewry, arrived in Athens. They demanded from the Chief Rabbi of Athens, Dr. Itzak Barzilai, a list of the members of the community. The Chief Rabbi pleaded that the lists were incomplete and obtained a respite of three days for their delivery. Instead of preparing the list, however, he destroyed all the records of the community and "disappeared."

This breathing space" enabled the patriots to make arrangements for the rescue of the Jews of Athens. Within a week the entire Jewish population of the city vanished. Jewish families were dispersed in non-Jewish homes, almost every Christian home in Athens, the Piraeus, and the suburbs taking in one Jew. There they remained hidden while the patriots with the aid of religious and civil functionaries, as well as Greek police secretly affiliated to resistance organizations, procured false identification cards, enabling the Jews to pass as Christians.

The Nazis, the report continues, then issued a decree warning the

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UNITED JEWISH APPEAL FUNDS ALLOTED

The decisions of the Allotment Committee, named to distribute the funds raised above the initial agreed amount by the 1943 United Jewish Appeal for Refugees, Overseas Needs and Palestine, were announced by Dr. Jonah B. Wise, Chairman of the Fund Raising Committee of the Joint Distribution Committee and by Dr. Abba Hillel Silver, National Chairman of the United Palestine Appeal.

After studying the needs of the J.D.C. and U.P.A., and taking into account the amount of money available for distribution, which it felt was not adequate for the needs of either organization, the Allotment Committee adopted a formula calling for the division of the first $6,400,000 raised above the original $9,100,000 as follows: $3,520,000 (55%) to the Joint Distribution Committee, and $2,880,000 (45%) to the United Palestine Appeal. The National Refugee Service, the third constituent agency, made no application to the Allotment Committee for funds to supplement the $1,500,000 it received on the basis of the campaign agreement.

The next $300,000 received by the U.J.A. is to go to the United Palestine Appeal for payments on the deficit of the Jewish Agency for Palestine. The additional sums accruing to the United Jewish Appeal from the nationwide campaign will be distributed at a subsequent meeting of the Allotment Committee.

Christians And Jews Seek Unity On Acts Of Hate

Plans for petitioning the Board of Education to provide in the New York City schools a broad cultural program that would help combat prejudice were outlined at a meeting under the auspices of the National Conference of Christians and Jews.

According to Willard Johnson, assistant to the president of the conference and chairman of the meeting, the suggestion was wholeheartedly endorsed by all those present.

The meeting, called as a result of reported anti-Semitic activities in Washington Heights was attended by Protestant, Catholic and Jewish clergymen, representatives of the Board of Education, the District Attorney's office and professional organizations.

Mr. Johnson said the school plan discussed followed the general outlines of a program already success-

(Continued on Page Two)

Noted Professor Scoffed At Many Myths

Dr. Joseph Jastrow, former professor of psychology at the University of Wisconsin for thirty-nine years, died at Stockbridge, Mass., at his country home. He was seventy-nine years old and lived at 885 West End Avenue, New York.

Dr. Jastrow was long a valiant jilter at man's absurdities. He wrote fourteen books and numerous magazine articles on psychology and allied subjects. He conducted for several years a syndicated daily column on "Keeping Mentally Fit" and from 1935 to 1938 lectured regularly on the National Broadcasting Company network. He was amiably willing to be interviewed at the drop of a hat on any subject pertaining to human behavior.

He found "absolutely no virtue in early rising," and, in pursuant phrases scoffed at many of the virtues which he felt had become romantic American myths. He contended that success was not necessarily dependent upon brains plus unremitting application and that one had only to use enough

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Report Shows Anti-American, Anti-Semitic Vandalism Involved In Attacks On New York Jews

OFFENDERS INSTIGATED BY NAZI PROPAGANDA THROUGH CHRISTIAN FRONT AND MOBILIZERS

At the end of a year's investigation of anti-American and anti-Semitic acts of vandalism and violence in New York City, William B. Herlands, Commissioner of Investigation reported to Mayor F. H. LaGuardia that these acts were not the result of any conspiracy or organization and that there is no group directing or planning them.

There was evidence, however, he said that these acts were not accidental, but that they were largely the spawn of propaganda and indoctrination chiefly emanating from such organizations as the Christian Front and Christian Mobilizers. The offenders, he indicated, were in the main susceptible youngsters averaging around seventeen and a half years in age, of low mentalities and from homes that left much to be desired.

Mr. Herlands was critical of the attitude of the police to the problem and their handling of some of the cases. There was a tendency in the Police Department to regard these incidents as boyish pranks, "ordinary mischievousness and neighborhood hoodlumism," Mr. Herlands said, adding that as a consequence there had been some instances of a lack of vigorous and prompt action.

Thirty of the thirty-one cases involved police action. In one case, school authorities resolved the matter while in the others sixteen were solved and the perpetrators identified, and fourteen were not solved and the perpetrators were not identified. Twenty-two of [illegible] were properly handled, but the eight others "were not handled in accordance with accepted standards of police action."

Summarizing the specific types of "police laxity and inaction," Mr. Herlands found: minimization of the incidents generally; use of inept methods such as failure to take fingerprints immediately, failure to respond promptly to calls for police aid and failure to pursue all clues and leads; violation of rules by failure to record calls for aid; submission of "inaccurate and misleading statements" in official written reports and failure on the part of detectives to learn the identity of malefactors.

Mr. Herlands and the ten members of his staff who took part in the inquiry found no conspiracy or organized plan on the part of any group to commit acts of vandalism or violence, but declared that the same anti-American and anti-Semitic "propaganda and indoctri-

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Criticize U.S. On Number Of Refugees Taken

The American Jewish Conference, 521 Fifth Avenue, New York, urged intensified efforts to rescue the Jews of Europe and criticized Assistant Secretary of State Breckinridge Long's report to the House Committee on Foreign Affairs on rescue measures taken since the discussions in Bermuda.

The conference said, in analyzing Mr. Long's report, that the country had received an exaggerated impression of the number of Jewish refugees admitted into the United States and that the State Department was "continuing to restrict immigration to a figure far below that permitted by law, adhering to policies and procedures which cannot be defended."

Challenging Mr. Long, the conference said this figure of 580,000

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Pleas Of Clergy Against Bias Read In N.Y. Churches

A statement deploring incidents of juvenile delinquency and prejudice in Washington Heights was read in Catholic and Protestant churches and in synagogues in the area, as part of a campaign of the Inter-Faith Clergy Committee of Washington Heights, in New York to combat [illegible] tendencies.

[illegible] to cooperate closely with the police and with civic organizations attempting to provide play facilities in the area for the children of working parents.

In a statement signed by three of the members, Rabbi Ahron Opher, Mgr. John J. Casey and the Rev Henry Vruink, regret was expressed that "press publicity of these incidents had given an erroneous interpretation."

Revealing that the clergy of the three faiths in Washington Heights had formed their plan to cope with "problems of juvenile delinquency and anti-Semitic outbursts' several weeks ago, the statement said:

"We aver that this community on the whole is God-fearing and law-abiding; that the religious leaders are united in their condemnation of anti-Semitism, and are exerting their influence to stamp it out. It is not true that Washington Heights is in a worse situation than other parts of the city, nor is it true that vandalism is limited to Jewish and Protestant houses of worship.

The text of the statement read in churches and synagogues follows:

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(Continued on Page Two)

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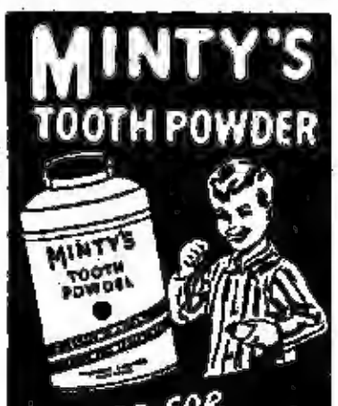

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Social Notes—Montreal

Sapper Percy Baskin, son of Mr. and Mrs. D. Baskin, St. Urbain Street, has arrived safely overseas.

Pte. Lester Herscovitch flew back to Vancouver, B.C., where he is stationed, after having spent the New Year holiday with his parents, Mr. and Mrs. J. Herscovitch, Phillips Avenue.

Mrs. J. Greenberg, 4810 Hutchison Street, spent two months with her daughter and son-in-law, Mr. and Mrs. David Gillick, of Jonquiere, Que.; and her granddaughter, Linda.

Mr. and Mrs. M. Rothstein and sons Norman and Isadore, Esplanade Avenue, have returned from Castle des Monts, Ste. Agathe, where they spent the holidays.

Sergeant and Mrs. Abe Kalman have returned to Toronto after visiting their parents, Mr. and Mrs. B. Segal, Bloomfield Avenue; and Mr. and Mrs. S. Kalman, Bloomfield Avenue.

M. Feldman, 5709 Plantagenet Avenue, is spending ten days at Trout Lake.

Max Horowitz, Querbes Avenue, returned by plane from New York after visiting friends and relatives for a week.

Mr. and Mrs. Jack Fisher, Maplewood Avenue, are spending a holiday at Ivry.

Mrs. L. Winsten, of Mount Vernon, N.Y., is visiting her mother, Mrs. A. Feldman, St. Catherine Road.

Mrs. H. Miller, Bernard Avenue, is visiting relatives in New York.

Mr. and Mrs. Horace Marston, of New York, are visiting his parents, Mr. and Mrs. D. Marston, Willowdale Avenue.

Dr. Cecil Krakower, of San Juan, Puerto Rico, has arrived by plane to visit his mother, Mrs. C. Krakower, Jeanne Mance Street, for a few days.

Miss Ida Shapiro, St. Urbain Street, left for New York to spend a few weeks with her cousins, Mr. and Mrs. David Cohen.

Miss Gertrude Fradin, of Baltimore, Maryland, has returned home, after visiting her sister, Mrs. Sol. Miller, 128 Laurier Avenue West.

Mrs. B. Wasserman, 851 McEachran Avenue, is in New York, spending several weeks with her brother and sister-in-law, Mr. and Mrs. S. Adler, 410 Ocean Parkway, Brooklyn.

Mrs. Herschel Pepper, 5725 Hutchison Street, is leaving for Brooklyn, N.Y., where she will be the guest of Mr. and Mrs. Jack Kessler.

Miss Mary Pepper, Esplanade Avenue, is visiting her sister and brother-in-law, Mr. and Mrs. Jack Kessler and nephews, Bruce and Mark, of Brooklyn, N.Y.

Mrs. Z. Rabinovitch, 5468 Park Avenue, has gone to New York to spend a month with her sister-in-law, Mrs. W. Rabinovitch.

Miss Rhoda Lucille Miller, Maplewood Avenue, has returned home after visiting relatives and friends at Massena, Potsdam, Malone, and Lake Placid, N.Y.

Mrs. B. Kronenberg, Stuart Avenue, is spending a week with her son-in-law and daughter, Mr. and Mrs. M. Takelman, of Three Rivers.

Mr. and Mrs. A. Caplan and family, St. Catherine Road, have returned from Ivry.

Corporal Lawrence Phillips, R.C.A.F., who is stationed at Sydney, N.S., spent his furlough with his parents, Mr. and Mrs. Harry Phillips, Jeanne Mance Street.

Mr. and Mrs. H. Rubin, Esplanade Avenue, spent five days in Ottawa, where they went for the wedding of his nephew, Louis Rubin, R.C.N.V.R., to Miss Sylvia Moisen.

Mrs. M. Feldman and daughter, Gladys, 5799 Plantagenet Avenue, are in New York.

Miss Reva Crystal, 6144 Hutchison Street, has returned from Boston, Mass., where she visited friends and relatives.

Miss Florence Kalb, daughter of Mr. and Mrs. Harry Kalb, 5701 Esplanade Avenue, is spending a few days with her aunt, Miss Nancy Feldman, in New York.

Mrs. I. Kilch and daughter, Miriam, 5308 Hutchison Street, have returned from Buffalo, N.Y.

Mr. and Mrs. E. Garber, Grand Boulevard, are spending a few days in New York.

Mr. and Mrs. W. Rotheman, Melrose Avenue, had as their guests at their country home in Ste. Agathe for ten days: Mr. and Mrs. B. Abner, Mr. and Mrs. Isadore Bald, Mr. and Mrs. B. I. Cohen, Mr. and Mrs. Samuel Posner, Mr. and Mrs. Maurice Samuels, Mrs. Freda Levitt; also their son-in-law and daughter, Mr. and Mrs. Arthur Feigenson, of North Bergen, N.J.; and their son, Corporal Martin Rothman, R.C.A.F., of Belleville, Ont. Harry Rabin, of New York, spent a few days with them.

Mr. and Mrs. B. Friedman, Queen Mary Road, returned from Ivry.

Miss Vivian Fine, Grovehill Place, spent two weeks with relatives and friends in New York.

Mr. and Mrs. Leo Frankel, of Toronto, were here for the barmitzvah of Alan Leonard Friedman, son of Mr. and Mrs. Edward Friedman, Meridian Avenue.

Mrs. Dean Kerner and little daughter, Donna Barbara, Runnymede Road, Toronto, have arrived to visit her parents, Mr. and Mrs. George Rath, Decarie Boulevard. Flying Officer Dean Kerner is in the R.C.A.F.

Mr. and Mrs. M. Segal and family, Addington Avenue, are spending a holiday at Lac Brule.

Morton Lewis, of Portland, Maine, spent a few days visiting his father-in-law and mother-in-law, Mr and Mrs. A. Weiss, Grovehill Place.

Dr. S. H. Feldman, Girouard Avenue, has returned from a ten-day holiday spent at Morin Heights.

Mrs. B. Friedman, Queen Mary Road, is in Mount Vernon, New York, visiting her son-in-law and daughter, Mr. and Mrs. Nathan Feist.

Mrs. Robert Meyersburg, who visited her parents, Mr. and Mrs. Arthur Cohen, Douglas Avenue, has left to spend the winter in the West Indies.

Miss Janet Jacobson, Grosvenor Avenue, has returned from Ottawa.

Mrs. Arthur Friedman, Lansdowne Avenue, is visiting relatives in New York.

Mr. and Mrs. Ross Vineberg, Sherbrooke Street West, are spending a holiday in Ste. Agathe.

Mr. and Mrs. Leonard Kirsch, Victoria Avenue, are in New York, visiting his brother and sister-in-law; Dr. and Mrs. Edward Kirsch.

Jack [illegible] is spending a week at the Mount Royal Hotel.

Mrs. Nathan Rome of Worcester, Mass., is visiting her brother-in-law and sister, Louis Fitch, K.C., and Mrs. Fitch, Cote St. Antoine Road.

Squadron Leader Louis Lowenstein, Mrs. Lowenstein and their son, Paul have gone back to Trenton, Ontario, after spending a few days with Mrs. Lowenstein's parents, Mr. and Mrs. J. A. Jacobs, Sherbrooke Street West.

Miss Rachel Frances Bloomfield, Chomedy Street, is visiting friends in New York.

Mr. and Mrs. Bert D. Joseph, Decarie Boulevard, are back from Toronto.

Mrs. Lawrence Lande and daughter, Denise, Roslyn Avenue, have returned from Detroit, Mich., where they visited the former's parents, Mr. and Mrs. M. L. Prentis.

Mr. and Mrs. J. P. Levee, Grosvenor Avenue, have returned from Ste. Marguerite and Ste. Agathe.

Mr. and Mrs. William Brodsky have returned home to Pictou, N.S., after spending several weeks in the city visiting relatives.

Mrs. J. Mandelsohn, of Nashua, N.H. visited her mother, Mrs. A. S. Levine, Sherbrooke Street West.

Miss Amy Dryer, of New York, spent a few days at the Windsor Hotel.

Mrs. A. M. Vineberg, Ritz-Carlton Hotel, has left for Florida.

Mrs. J. Lewinson, Sherbrooke Street West, entertained at a buffet supper party.

Mr. and Mrs. George W. Cohen, Cote des Neiges Road, entertained at a dinner for eight at Chez Ernest.

Mr. and Mrs. David Miller, Maplewood Avenue, entertained at luncheon for Mr. and Mrs. Philip Eliasoph, of Forest Hills, Long Island.

I. Hirner and son, Saul, Jeanne Mance Street, have returned home after visiting the former's daughter, Phyllis, of Sydney, N.S.

Harold Nason Miller who was visiting his parents Mr. and Mrs. Samuel David Miller, Maplewood Avenue, has returned to his studies at Dalhousie University, Halifax, N.S.

Mrs. B. Nemtin, St. Urbain Street, has returned from New York where she spent two weeks with relatives.

Bert Dalfen, of Sydney, N.S., who arrived here by plane is visiting Mr. and Mrs. I. Hirner, Jeanne Mance Street, for a few days.

Mr. and Mrs. B. Nemtin, Van Horne Avenue, entertained at a party for their daughter, Ruth, on her sixteenth birthday. The tea table was decorated with roses and pink tapers. Twenty couples were present.

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THREE-FAITH RALLIES TO INCLUDE CIVILIANS

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erett R. Clinchy, president of the national conference.

"Attendance was voluntary at first, but once the value of the meetings had been established they were made part of the compulsory orientation courses given the men in the service, and it is on this basis that all programs now are conducted," the report states.

Plans for the coming year include the enlisting of sixty prominent religious leaders from the three faiths to assist the 150 civilians and men from the Chaplain Corps who made up the religious trips for last year's meetings and the organization in at least 100 of the larger centers of population of one and two day seminars.

At these seminars Dr. Gottschalk said he hopes to have chaplains in uniform "interpret to the people at home those human values for which their sons served the world over."

Plans now are being worked out to carry a similar message to millions in defense industries by radio, transcriptions and personal appearances.

SAY OFFICIALS HELP FOR JEWS

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for its "apathetic" attitude toward the Jews in Europe.

"Long since the State Department should have taken stern and vigorous measures," he said. "Under its auspices, with the collaboration of organizations like the International Red Cross, the Vatican and neutral countries, camps or havens might well have been established just outside Axis borders to which the Jew escaping persecution might repair.

"Instead of action we have had only talk. Certain officials in Washington, like Assistant Secretary of State Breckenridge Long, drool words of sympathy. Every suggestion of rescue is frowned upon. It doesn't follow protocol. Every sensible and merciful avenue of approach that is put forward is sabotaged."

Other speakers, each urging aid to persecuted minorities, included Fannie Hurst, Bert Lytell, Ralph Bellamy, Arthur I. LeVine, Mrs. Lee Rosenthal and Aron Z. Propes. A special feature of the afternoon and evening meetings was a pageant, "The Golden Doors," depicting wanderings of children from Nazi-held lands to refuge in Palestine.

SEES CURE FOR ANTI-SEMITISM IN YOUTH TRAINING

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have occurred if widespread and deep educational processes had indoctrinated youth with decent respect for individual rights, he added.

The dinner of the League of Fraternal Organizations is held each year to raise funds for free scholarships in Jewish religious schools for children who could not otherwise afford to attend. Each guest at the dinner provides for the education of at least one child. Religious training for about 500 children was provided this week, according to Mr. Straus.

Dr. Arthur H. Compton, Nobel prize-winning physicist at the University of Chicago, was named by Mr. Straus as recipient of the league's annual award to the man who during the year has made the most significant contribution toward the promotion of human brotherhood." Dr. Compton, who is Protestant co-chairman with Mr. Straus on the National Conference of Christians and Jews, was cited by Mr. Straus as a "complete example of a man who has a knowledge of his religion, Presbyterian, and a determination to carry forward its high concepts."

Dr. Compton was unable to attend the dinner, Edgar J. Nathan jr., President of the Borough of Manhattan, read the text of the award from a scroll which was packed in a case made of wood from Palestine.

Other speakers included Dr. Alexander Dushkin, executive director of the Jewish Educational Committee; Judge Jonah J. Goldstein, of the Court of General Sessions; Max Ogust, chairman of the board of the Fraternal League; Herman Stern, grand master of the Free Sons of Israel; Herman Hoffman, grand master of the Independent Order of Brith Abraham; Louis Segal, secretary of the Jewish National Workers Alliance.

SEEK CURB ON ACTS OF HATE

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fully adopted by the school systems in Springfield, Mass.; Pittsburgh, Pa., and other cities.

Those at the meeting agreed, Mr. Johnson said, that one way to combat juvenile delinquency, which has led to some of the anti-Semitic activity, would be to keep the schools open longer after hours.

Mayor La Guardia's action in cutting from the Board of Education's budget funds that had been asked to keep the school playgrounds open after hours was sharply criticized, Mr. Johnson said particularly by the Rev. Dr. Robert Searle, executive secretary of the Church Federation of Metropolitan New York, and the Rev. Frank P. Beal, director of Community Councils.

As to the recent anti-Semitic outbreaks, those present were said to have been of the opinion that the incidents had no organized inspiration but were rather the irresponsible actions of juveniles.

However, Mr. Johnson quoted Rabbi William Rosenblum of the New York Association of Reform Rabbis as saying, "The adult pattern of a few years ago is now finding its expression among some boys and girls."

Assemblyman Alfred A. Lama, Brooklyn Democrat, announced that he would reintroduce his bill to make offenses against places of religious worship, institutions and cemeteries felonies instead of misdemeanors.

NOTED PROFESSOR SCOFFED AT MANY MYTHS

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brains to keep from impeding success.

From a psychological and scientific standpoint, he was scornful of prohibition, spiritualism, alchemy, horoscopes, mesmerism, and the German theory of a master race. His estimate of Hitler when he first came to power has since been confirmed by other observers and by events.

He criticized class teaching of children insisting that each child is an individual and should be taught as such. He believed that fourteen was the best age to learn, but was not too complimentary in his estimate of human intelligence.

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CRITICIZE U.S. ON NUMBER OF REFUGEES TAKEN

(Continued from Page One)

visas issued since the advent of Reichsfuehrer Hitler had resulted in the impression that this was the number of Jews admitted.

According to official figures of the Immigration and Naturalization Service in this period, the conference said, the total number of Jews admitted was 106 843 under national quotas and 43,089 on emergency visas, and not all were refugees. It added that in the last year only 5.9 per cent of the immigrants permitted under the quota law had been admitted.

PLEAS OF CLERGY AGAINST BIAS READ IN N.Y. CHURCHES

(Continued from Page One)

ities to God and His moral law, take notice of the unfortunate incidents of juvenile delinquency caused by irreligion; parental neglect, race prejudice and a lack of respect for constituted authority, which have occurred in our community, and call upon our people to help correct these evils.

We urge all our people:

1. That they show respect for the religious faiths and institutions of others.

2. That parents recognize their responsibilities for the proper upbringing of their children in reverence for Almighty God and respect for all His children of whatever race and creed.

3. That parents recognize the danger of the lack of parental control and direction of their children, particularly in their leisure hours.

4. That all civil, religious and educational leaders and the home cooperate to inculcate respect for constituted authority.

We feel that it would be futile for American boys to give their lives in fighting for the four freedoms abroad, if here at home these freedoms are not respected and upheld.

We further emphasize the traditional belief of all our respective faiths that no one can be a good Christian or a good Jew who deliberately disregards the inherent rights of his fellow-men.

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Social Notes—Montreal

Misses Goldie and Sarah Workman, gave a dinner and evening party. Assorted flowers were used as the centrepiece. Present were Mr. and Mrs. William Pepper, Mr. and Mrs. Jack Pepper, Mr. and Mrs. Herschel Pepper, Mr. and Mrs. Jack Esack; Misses Esther Greener, Esther Segall, Esther Genicle; and M. Workman and Eddy Workman.

Mrs S. Bodnoff, 403 St. Joseph Boulevard West, entertained in honor of her daughter, Mrs. S. Swerdlin, of New York, who was visiting in Montreal. Guests were: Mesdames T. Richard, M. Hockenstein, S. Goldner, L. Muzin, I. Herey, A. Wise, I. Caplan, A. S. Blauer, Misses Ruth Parrass, Lena Wise, Toby Hersh, and Stella Gilbert.

Mrs. Hyman Lazare and Mrs. Jack Stahl were hostesses at the latter's home, 396 Champagneur Avenue, at a surprise twenty-fifth wedding anniversary party for Mr. and Mrs. Ben. Godfrey, 1470 Van Horne Avenue. Covers were laid for thirty-five. The table was decorated with pompoms. The couple was presented with a silver tea service, and a silver flatware service for eight. Samuel Karmen, of New York, was present.

Mr. and Mrs. Maurice Maizen, Querbes Avenue, gave a family dinner in honor of their brother-in-law, Irving Rubin, of Moncton, N. B. Others present were: Mr. and Mrs. A. Maizen, Mrs. E. Rabinovitch, Mr. and Mrs. J. Rosen, Mr. and Mrs. E. Efros, Mr. and Mrs. S. Jascovitch, Mr. and Mrs. Samuel Shulman, Mr. and Mrs. Ben. Shulman, Rhea and Myra Maizen, Irving Rubin.

with a white crepe dickey and was assisted in serving by Mesdames J. Rosen and Samuel Shulman, and Rhea Maizen.

Mrs. S. Bodnoff, 403 St. Joseph Boulevard West, gave a dinner to celebrate the engagement of her daughter, Esther to Philip, son of Mr. and Mrs. T. Richard, St. Lawrence Boulevard. The table was decorated with roses and carnations, with covers placed for Mr. and Mrs. T. Richard, Mr. and Mrs. S. Nemtean, Mr. and Mrs. S. Wise, Mr. and Mrs. I. B. Mr. and Mrs. A. Wise, Mr. Mrs. I. Muzin, Mesdames M. Hockenstein, F. Lester, Miss Ruth Parrass, I. Bodnoff and B. Bodnoff. Out-of-town guests were Mrs. S. Swerdlin, of New York, sister of the bride-elect; and M. Ginsberg, of Ottawa.

Entertainment for Mrs. Edward Reich, who was Miss Ruth Suzanne Lupovich, were Mrs. J. Wall, Lennox Avenue, at a dinner party; Mrs. G. Stone, tea, assisted by Mesdames Mark Levine, Sydney Gold, Hugh Rosen, and William Berlin, who poured; Mrs. L. Greenberg, tea presentation of odd cups and saucers, assisted by Misses Bea and Alice Marks, and Mrs. William Berlin, who cut the cake; Miss Norma Gradinger, 68 Arlington Avenue, tea with Misses Florence and Hazel Gradinger, assisting, and Mrs. William Berlin, pouring the tea.

Mr. and Mrs. L. Ptack, 5359 Waverley Street, celebrated their tenth wedding anniversary at a dinner party, having with them their children, Herbert, and Diana Vicky (Dolly); Mr. and Mrs. S. Michael, Mr. and Mrs. B. Ptack, Mrs. K. Wechselblatt, Mr. and Mrs. Moe Davis, Mr. and Mrs. M. Levenson, Mr. and Mrs. R. Ptack, Mr. and Mrs. D. Ptack, Mr. and Mrs. H. Berman, Mr. and Mrs. M. Berlin, Mr. and Mrs. T. Zadulka, Mr. and Mrs. H. Friedman, Mr. and Mrs. S. Seidman, Mr. and Mrs. I. Miller, Mr. and Mrs. A. Pinchuk, Mr. and Mrs. D. Myerson, Mr. and Mrs. H. Levenson, Mr. and Mrs. I. Wilder, Mr. and Mrs. B. Ross; Mr. and Mrs. M. Wechselblatt and son, Herbert, and Mr. and Mrs. I. Zollinger, of Bronx, N.Y.; and Miss Iris Wechselblatt, of New Burgh, N.J.

Those who entertained for Mrs. Hyman Altrows (formerly Miss Rae Wagner) were: Mrs. William Peters, Laval Street, aunt of the bride, at a tea presentation of a silver dinner service; Mrs. Z. Goldstein, aunt of the bride, Duluth Street, tea presentation of a bridge set; Miss Esther Goldstein, Duluth Street, odd cup and saucer Moses, St. Lawrence Street, tea presentation of a bathroom hamper; Mrs. K. Jones, and Misses Bertha, Ida and Sonia Jones, Hutchison Street, tea presentation of a water-set; Mesdames William Peters and Frank Altrows, and Miss Rose Wagner, shower at the Queen's Hotel; Miss Zelda Jacobson, Esplanade Avenue, tea presentation of a coffee-maker; Misses Rose, Mary, and Esther Wagner, sisters of the bride, luncheon presentation of a cedar chest at El Morocco.

Mr. and Mrs. Samuel D. Gross, 3568 Woodbury Avenue, gave a dinner-dance in honor of their twenty-fifth wedding anniversary at the Mount Royal Hotel. Present were: Mr. and Mrs. Morris Amsel, Mr. and Mrs. Harry Amsel, Mr. and Mrs. Harry Colton, Mr. and Mrs. Shlomo Amsel, Mr. and Mrs. Joseph Berman, Mr. and Mrs. David Mindlin, Mr. and Mrs. Louis Miller, Mr. and Mrs. Morris Cooper, Mr. and Mrs. Martin Cooper, Mr. and Mrs. Hyman Yanofsky, Mr. and Mrs. Michael Yanofsky, Mr. and Mrs. Jack Liebman, Mr. and Mrs. Manuel Katz, Mr. and Mrs. Harry Stern, Mr. and Mrs. Jack Boro, Mr. and Mrs. A. Yanovitch, Mr. and Mrs. Rubin Ross, Mr. and Mrs. Leo Tucker, Mr. and Mrs. Jack Veroff, Mr. and Mrs. Jack Wasserman, Mr. and Mrs. Jack Gelfand, Mr. and Mrs. Samuel Brock, Mr. and Mrs. S. Korman, Rabbi and Mrs. Harry J. Stern, Mr. and Mrs. A. L. Stein.

Mesdames William Gross, B. Wolofsky, Miss Helen Gross, C. Usher, Hy. Stein, Mr. and Mrs. S. Churgen, and Mr. and Mrs. J. Gross, of Brooklyn, N.Y.; Mr. and Mrs. M. Lepofsky, Leo Gardner, Mr. and Mrs. L. Tura, Mr. and Mrs. George Silver, of Toronto; Mr. and Mrs. C. Mendel, of New Toronto; and Mr. and Mrs. Max Rothman, of Oshawa, Ont.

Stopping at Laing's Inn, were: Mr. and Mrs. A. Regenstreif and daughter, Renee; Hy. Sigman, Mrs. A. Yellin, Mrs. L. Silverman, of St. John's; Misses Rita Bernstein, Ethel Bernstein, Dorothy Rapoport, Freema Flomen, Miriam Sherman, Mrs. A. Kraimer, Arthur Schaefer; Misses Vera Sternthal, Anne Cohen; Joseph Feller, Irving Cohen, D'Arcy Sherman, of Ottawa; Misses Mildred Mendelsohn, Fagie Bassin, Mr. and Mrs. Philip Avrith, Mr. and Mrs. P. Spiers, Mr. and Mrs. Irving Shapera; Lionel Marks of Ottawa; Shirley Katz, Al Solomon, David Hosel, David Simcoe, Jack Schacter, Maurice Rosen, Lawrence Fenster, Mr. and Mrs. Eric Pomansky, Miss Vita Pomansky, Hy. Fishman, Miss Helen Smith, S. Farbstein, George Ingo, Al. Stotland, S. Fox, Mrs. M. Sussman, Mrs. Sara Singer, Samuel Gerson, J. Gomberg, Mrs. C. Goffman, Miss Juliet Goldberg, Ben Hausberg, Ben Sayfan, Harry Solomon, Misses Ruth Rosenthal and Helen Goodman.

REPORT SHOWS ANTI-AMERICAN, ANTI-SEMITIC VANDALISM

(Continued from Page One)

nation" ran through all the cases cited.

In some cases the vandals were instigated directly by adults to commit the acts. A lieutenant of Joe McWilliams, anti-Semitic agitator, was said to have made his home "virtually a school for violent anti-Semitism." Other vandals obtained their ideas about the Jews from Christian Front and Christian Mobilizers' street corner "orators," Mr. Herlands said. In the great majority of cases, however, the indoctrination was the result of casual comments and ordinary conversation "which could not be traced to any specific organization or individual," the investigators found.

Declaring that, while not organized, the depredations "are not accidental or fortuitous, and they are more than juvenile deliquency in the ordinary sense," Mr. Herlands asserted that "the same anti-American and anti-Semitic propaganda and indoctrination are reflected in the physically separate incidents."

"This propaganda and indoctrination originated and are carried on in different ways," Mr. Herlands said; "By street-corner orators, by family indoctrination, through remarks heard at school from classmates, by pamphlets and leaflets, by inspired rumors, etc.

"Vandalism and violence are not the root of the problem; they are only symptoms. They are a sign of undemocratic, un-American thinking. The vandals and offenders have been inspired by the same kind of anti-American and anti-Semitic propaganda used by the Nazis as part of their technique of 'divide and conquer.' Such propaganda originated in Germany and was adopted by such domestic organizations as the Christian Front and the Christian Mobilizers, among others.

"One of the objectives of such propaganda was to plant the seeds of racial and religious hate. The commission of certain acts of vandalism and violence cited in this report is attributable to propaganda sponsored by the Christian Front and the Christian Mobilizers. Whether this constitutes 'instigation' or 'inspiration' is at best a matter of definition. We believe that inspiration is but one form of [illegible] such acts are to be anti-American and anti-Semitic in character turn out to be free of such special motivation. Therefore it is our conclusion that each act of vandalism and violence must be judged in the light of the facts applicable to the particular case. There is no rule of thumb classification for all cases of vandalism and violence."

Mr. Herlands recommended "a city-wide, integrated program dealing with both immediate and long-range problems," and said they could be adapted as well to the solution of many interracial and interreligious problems as distinguished from religious antagonisms, discrimination and overt violence and vandalism.

His twelve recommendations follow:

1. Providing more effective police action and special police measures.

2. Appointment of a city-wide interracial and interfaith committee by the Mayor.

3. Establishment of local community coordinating councils.

4. Bringing home the fundamental responsibility of parents.

5. Further cooperation of public and parochial educational authorities to improve intercultural, interracial and interfaith relations

6. Additional assistance should be sought from the churches and religious leaders.

7. Designation of panels of religious leaders to cooperate with the justices and probation officers of the Children's Court.

8. Increased participation of war veterans' groups in the field of intercultural, interracial and interfaith relations.

9 Additional attention of the Office of War Information to the problem.

10. Increased responsibility of various community organizations

11. Cooperation of complainants and victims with the police.

12 Cooperation of private and semi-public fact-finding organizations with the police and the Mayor's committee.

Mr. Herlands said he recognized that the number of cases treated in the report in a city as large as New York was comparatively small, but that emphasis was placed "more on the quality than the quantity of the acts." Since the investigation was ordered by [illegible], 1943, and up to March 16, 1943, sixty-nine complaints of anti-Semitic incidents were submitted to his department by individual citizens and various public and private agencies, Mr. Herlands said. In addition, seventy alleged incidents have come to the attention of the department since that time.

Thirty-nine of the original sixty-nine complaints were found to be devoid of any element of anti-Semitism or were incidents that did not involve vandalism, assault and battery or any other "provable" overt act, Mr. Herlands disclosed. The remaining thirty cases, he said, involved "anti-American and anti-Semitic vandalism or violence." One additional case involved the desecration of a Protestant church.

"Under intensive investigation," Mr. Herlands stated, "this typical group of thirty-one cases has yielded much needed knowledge of the background and motivation of fifty-four individual vandals and offenders."

His report, Mr. Herlands declared, for the first time focused the spotlight of public attention and official knowledge upon the vandals rather than upon the victims. The facts recited in the case studies were based upon sworn testimony, documentary evidence and other competent legal proof, Mr. Herlands said. The actual names and initials of the offenders and victims were not used.

Regarding the police attitude, Mr. Herlands said:

"The original viewpoint of the Police Department has been that cases of anti-American and anti-Semitic vandalism and assaults and batteries were inherently no different from other cases of malicious mischief, assaut and battery, disorderly conduct and juvenile delinquency. Such cases must necessarily be handled for purposes of judicial proceedings, as cases of disorderly conduct, malicious mischief, etc. But in a more realistic sense, including considerations of national welfare and public safety, they involve much more than may be indicated by the technical Penal Law definition of the defendants' misconduct. These considerations should be recognized by and reflected in the administration of the Police Department."

After the start of his inquiry, Mr. Herlands said he noted an improvement in the police handling of such cases. Incidents were reported by the police both to the Department of Investigation and the Juvenile Aid Bureau, and in the case of disturbances in March, 1943, in the lower Eastern Parkway section of Brooklyn, additional police and plainclothes men were assigned.

Last Unit Of Encyclopedia Is Out

Publication of the tenth and final volume of the Universal Jewish Encyclopedia, with offices at 136 Clinton Street, Brooklyn, was announced by Dr. Isaac Landman, editor-in-chief. Louis Rittenberg is executive and literary editor.

The volume includes detailed statistics concerning Jewish populations throughout the world. Other subjects are Synagogues, Talmud, Territorialism, Theatre, Torah, Trade Unions, Universalism, Womanhood, Yiddish and Zionism.

The ten volumes of the encyclopedia, according to Dr. Landman, represent fifteen years of collaborative effort by 600 scholars and experts from virtually every country in the world.

The tenth volume is dedicated to "the hallowed memory of Europe's martyred Jews." Arthur Szyk, Polish artist, has symbolized the dedication in a four-color panel, which faces the title page.

The board of editors includes A. S. W. Rosenbach, Professor William F. Albright, Rabbi Clifton Harby Levy, Dr. Julian Morgenstern, Rabbi Louis L. Mann, Professor Ismar Elbogen, Dr. Abraham A. Neuman, Dr. Joshua Bloch, Dr. Louis Finkelstein and Dr. Maurice J. Karpf.

NOTICE

The Canadian Jewish Review is interested in receiving parent-and-child photographs, especially those of fathers and sons of all ages. They should be head-and-shoulders pictures, photographed simply and well.

Nineteen organizations have agreed to participate with the Council Against Intolerance in America in a "Keep Anti-Semitism Out of New York" meeting at Carnegie Hall on Saturday. The organizations are the American Jewish Congress, the Christian Council on Palestine, the Congress of Industrial Organizations, the Commission of Religious Rights and Minorities of the Church Peace Union, the Council for Democracy, the Free Sons of Israel, the Friends of Democracy, Hadassah, Junior Hadassah, the Jewish Labor Committee, the National Council of Women, the Order of Sons of Zion, the Poale Zion Organization, the Union for Democratic Action, the United Parents Association, the Urban League of New York, the Women's City Club, the women's division of the American Jewish Congress and the World Alliance for International Friendship through the Churches.

TORONTO

MARRIAGES

Wainger-Pearl

The marriage of Molly, daughter of Mrs. Sadie Pearl and the late Israel Pearl, of Toronto, to Dr. Max J. Wainger, son of Mr. and Mrs. Samuel Wainger, of Detroit, Mich., took place on December 26, at the home of the groom's sister, Mrs. Maurice Starr, Oakman Boulevard, Detroit, Mich., Rabbi Adler officiating. The bride was given in marriage by her cousins, Mr. and Mrs. Benjamin D. Burdick. She wore a pale blue suit, with matching hat, and carried a white prayer book covered with orchids. Dr. J. Wainger, brother of the groom, was best man. The couple left on a wedding trip to Miami, Florida, the bride travelling in a black and white checked suit, with black accessories, and beaver coat. They will live in Detroit. Out-of-town guests were: Mrs. F. Pearl, Misses Bette and Sophie Pearl, Mr. and Mrs. David Pearl, Mrs. Saul Tevens, Miss Lillian Posner, Miss Pearl Mintz, Mrs. Z. Nieman, and Mr. and Mrs. Henry Finkle, all of Toronto; and Samuel Pearl, of New York.

Levine-Markowitz

The marriage of Helen Sarah, daughter of Mr. and Mrs. Abraham Markowitz, 39 Grange Avenue, to L.A.C. Percy Levine, R.C.A.F., son of Mr. and Mrs. H. Levine, 284 Augusta Avenue, took place on November 21, at six o'clock, at Chudleigh House, Cantor K. Bernstein officiating. The bride was given in marriage by her parents. Her gown of white satin and net was fashioned on Princess lines with tight-fitting bodice and bouffant skirt. Her long veil of tulle illusion fell from a heart-shaped headdress, and she carried a bouquet of American Beauty roses and bouvardia. Miss Hilda Levine, sister of the groom, was maid of honor, wearing a gown of pale yellow taffeta, with matching bonnet and shoulder-length veil, and carried red roses. Louis B. Markowitz, brother of the bride, was best man. Leonard Train was ring-bearer. Receiving, the bride's mother wore maroon-colored velvet, with a corsage of roses and bouvardia. The groom's mother wore black velvet, with a corsage of red roses and bouvardia. The couple left on a wedding trip to New York, and will live in Toronto. For travelling the bride wore a tweed suit, black seal coat, and matching accessories. Out-of-town guests were: Mr. and Mrs. B. Markowitz and Mr. and Mrs. H. Eugene, of New York; Mrs. E. Weinzweig and Mrs. R. Richmond, of Detroit, Mich.; and P. Markowitz, of Montreal, Que.

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• MONTREAL MEETINGS •

• **TALMUD TOBAH** campaign, which has Lazarus Phillips as chairman, is seeking $86,500.00 to cover estimated expenditures for the year. Ben Beutel and Irving Riddell are chairmen of special names. Max Seigler and Harry Kirsch are vice-chairmen of special names and the following comprise their committee: Arnold Aaron, D. Affler, Herbert Balinsky, Edward Barkoff, Laz. Bavitch, Louis Bazar, David Becker, W. Blalik, J. Blanshay, L. Bloomfield, F. Brown, M. Browns, B. Brownstein, Saul Carolin, Abe Charness, Lawrence Cohen, Philip Cohen, Harry Cohen, L. Deitcher, Saul Dermer, Dr. S. I. Doublet, B. I. Falmer, Moe Feldman, Ben. Finkelstein, S. S. Feiner, E. A. Friedman, A. Gasco, S. Gelfand, L. A. Gibson, Harvey Golden, B. Goldstein, David Goldstein, Jack Goldstein, Joseph Goldstein, Donald Gollman, Harry J. Garfinkle, M. Gross, Saul Handelman, Jack Kaufman, A. Klein, G. Kostiner, B. Lande, Felix Leopold, Arthur Levin, I. Levitt, Irving Marks, Lawrence Marks, Leo Mendelman, Louis Miller, Capt. W. S. Monteflore, H. Nalmer, A. Nirenberg, A. D. Paltiel, Horace Phillips, S. Pollack, I. Popliger, K.C., W. Potechin, H. Pugash, A. H. Rabin, A. B. Regenstreif, H. R. Ressler, David Rigler, Dr. Louis J. Rosen, I. Rosenbloom, J. Rosenbloom, George Salomon, S. Samuelsohn, Aaron Schachter, M. Schaffer, M. Schneiderman, Beryl Schwartz, Mortimer Schwartz, S. E. Schwiseberg, Hy. Segal, S. S. Segal, Louis A. Sendel, E. Shuchat, Harold Shapiro, M. B. Signer, Samuel Silver, I. Simpson, Nat Simpson, Louis Slattner, David Sommer, Ben. Spears, L. A. Sperber, M. Surchin, N. Takefman, I. J. Walner, Ben. Weil, D. Wolofsky, Harold Wolpert, Chairman, Hy. Wynbaum, Chairman, J. J. Albert, J. A. Bonner, Rabbi Charles Bender, Nathan Brecher, Allan Bronfman, Samuel Bronfman, Rabbi H. Cohen, T. Glickman, Maurice Hartt, M.L.A., H. E. Herschorn, A. H. Jassby, Sol. Kellert, J. Levinson, Sr., B. Levitt, H. Semenwein, M. M. Sperber, K.C., Dr. H. J. Stern, Rabbi; Rabbi M. Wachtfogel, H. Wolofsky.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted. Carbon copy, single spaced typing, or material received on flimsy paper, will not be considered for publication.

• **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi; Service, Friday, January 14, at 8:15 p.m. Lecture: "The Greatest Of Jewish Leaders"; Saturday, at 11:30, sermonette. The name of the late Harry M. Chorlton will be formally inscribed on the Simon Memorial Tablet this Sabbath eve. Mrs. Chorlton has made an offering to the synagogue. Religious School honor roll: Stanley Peppelbaum, Miriam Cooper; Stephanie Stern, Gita Figler, Eric Deskin; Victor Katz, Irma Garfinkle; Leslie Jonas, Irwin Sankoff, Elizabeth Loebel; Barbara Mendels, Ruth Margo, Elena Reiskind, Cecile Reinharz, Elaine Neumann; John Jonas, Michael Levitt, Ada Sterns; Russel Elman, Estelle Horn, Cyril Carrick, Miriam Figler, Paul Arnovitz, James Bornstein; Peter Margo, Sylvia Singer; Joyce Wolffe, Mitchel Garfinkle; Roslyn Wolfe, Eric Miller, Cyril Lewis; Sylvia Marks, Anita Benjamin, Reiba Arun; Justine Solomon, Cyril Lewis, Stanley Shefler, Arlene Hollinger; Daily Hebrew, John Jonas, Arnold Hollinger, Peter Margo, Harold Bergen.

• **MANCHESTER** Jewish Women's Group: Mrs. S. Chinks, president, Esplanade Avenue, gave a tea and collected $8; and Mrs. H. Penn, de l'Epee Avenue, gave a tea, and collected $6.50; both for the war effort. Mrs. L. Rubinsky, 1235 Bernard Avenue, gave a tea, collecting $6.50, for the same cause.

• **HEBREW LADIES RELIEF** Society, thirty-sixth annual dinner will be held on Sunday, January 16, at 6:30 p.m., at Chevra Kadisha Synagogue. Chicken dinner will be served under the convenership of Mesdames F. Green, J. Greenfield, L. Segal, M. Caplan, S. Grosser, G. I. Brownstein. Friends invited. Tickets from Mrs. H. Rosen, Ma. 9901.

• **CHEVRA KADISHA** Synagogue, Rabbi Chaim N. Denburg: Services: Friday, 5.00 p.m.; Saturday, 9.00 a.m., sermon: "Jewish Leadership." Arnold Rusk, son of Mr. and Mrs. Ephraim Rusk, was called to the Reading of the Law in celebration of his bar-mitzvah. Sisterhood victory luncheon, in the Community Hall, Wednesday, January 19, at 1.00 p.m., has Mesdames P. Steinberg, A. Gordon, J. Ulrich, L. Abramovitch, O. Berger, A. Charness, B. Godine, S. Bierbrier, N. Axelrod, H. Kaufman, J. Spiegel, A. Zingboim, F. G. Pollack, E. Schneiderman, A. Gold, C. Garringer, I. Bloom, M. Rudolph, as hostesses. Part of proceeds go to the Red Cross Unit meetings every Tuesday afternoon are: Mesdames B. Godine, S. Warshaw, Harry Stern. Study Group, every Saturday at 4.00 p.m., in the Beth Midrash, leadership of Rabbi Denburg, invites all men interested.

• **ALLIED RELIEF** Committee elected: Miss Dorothy Katz president, Classical and swing musicale and social will be at 8 p.m., Sunday, January 16, at the home of Hyman Shaffer, 5378 Esplanade Avenue. Committee meets every Thursday evening, and needs a suitable meeting place, centrally located. Call Ma. 4658, Miss Ida Kier.

• **UNITED RUMANIAN JEWS** of Canada, Women's Division, met at Beth David Synagogue, Mrs. Simon Mendelson presiding. S. Wasserman, the guest speaker, was thanked by Mrs. L. Lazare. Mrs. M. Segal read the minutes in the absence of Mrs. J. Jackson secretary. Mrs. Nettie Schwartz donated a raffle which was won by Mrs. F. Wexler. For the meeting on Tuesday, January 18, at 8 p.m., hostesses will be: Mesdames N. Schwartz, St. Urbain Street; Mrs. S. B. Schwartz, Van Horne Avenue; Mrs. G. Goldstein, Park Avenue; Mrs. S. Greenberg, Park Avenue. Mrs. S. Lipes collected $11 and Mrs. D. Fishman, Northmount Avenue, donated $5 on the marriage of her neice, Miss Rose Altervitch to K. Schwartzberg.

• **HOSPITAL OF HOPE:** Board of Administration evening meeting is on January 20, at the Hebrew Old People's and Sheltering Home. Units meeting on Monday, January 17, at 8:00 p.m., are: Chaie Small, at the home of Mrs. D. Lapkovsky, 1218 Lajoie Avenue; Victory, at Park Avenue and Mount Royal, hostesses, Mrs. B. Marcovitz and Mrs. P. Daniels; Tikvah, at the home of Mrs. M. Feisher, 786 Stuart Avenue. On Tuesday: Tevia Jacobs, at the home of Mrs. M. Sinclair, 2770 Soissons Street, at 8:00 p.m.; I. J. Borrin, at the home of Mrs. A. Slepoff, 5209 St. Urbain Street, at 2:30 p.m.; J. Menaloun, at the home of Mrs. I. Sultanoff, 4536 Esplanade Avenue, at 8:00 p.m.; Henry Shuster, at the home of Mrs. J. Elkin, 720 de l'Epee Avenue, at 2:30 p.m. On Thursday: Mazpha Shlamovitch, at the home of Mrs. H. Schleider, 4521 Esplanade Avenue, at 8:00 p.m.; Chaim Reyzin, at the home of Mrs. M. Sivack, 298 St. Joseph Boulevard West, at 8:00 p.m. On Saturday: Rachel Fromm Taxelman, at the home of Mrs. P. Breitman, 134 St. Joseph Boulevard West, at 2:30 p.m. at tea. On Wednesday: Sarah Rubin, at the home of Mrs. M. Singer, 4217 Esplanade Avenue, at 8:00 p.m.; Junior Council, at the home of Mrs. S. Drucker, 677 Querbes Avenue, at 8:00 p.m.; Jack Bercovitch, at the home of Mrs. K. Handle, 3662 Clarke Street, at 8:00 p.m.; N. D. G., at the home of Mrs. H. Kraus, 5448 Duquette Avenue, at 2:30 p.m.; Sara Aron Brotman, at the home of Mrs. H. Shleider, 5687 Park Avenue, at 8:00 p.m.; Chele Moishe Hersh, at the home of Mrs. S. Sohmit, 5935 Hutchison Street, at 8:00 p.m.

• **SHAAR HASHOMAYIM** Synagogue, Dr. H. Abramowitz, Rabbi: The third annual faculty supper was tendered by the Parent-Teachers' Association. The president is Mrs. M. N. Fineberg. Philip Levy, chairman of the Educational Committee, made a presentation to Mrs. A. A. Litovsky (nee Zelda Z. Zucker). Program: model lesson on "Rome And Judaea," Mrs. S. J. Leibowitz, teacher of the Graduating class in the Religious School; "Classroom Discipline As We See It," Mrs. Max Bernfeld, teacher; model lesson in Chumash, S. Lerner, teacher of the graduating class in the Hebrew School; "A Typical Reaction Of A Parent," Dr. Lyon P. Strean. Rabbi Abramowitz spoke. Hospitality Committee was headed by Mrs. I. I. Smith. Professor Walter Fischel of the Hebrew University in Jerusalem, will speak on Monday, January 24, at 8:30 p.m., on "Jerusalem, Bagdad, Teheran." Public invited.

• **WOMEN'S MIZRACHI** Young Ladies Chapter held a social evening at the home of Mrs. W. Schecter, 5196 Durocher Avenue. Mrs. M. Stern presided. For the forthcoming carnival, in March, Mesdames S. Mestel and M. Roth were appointed program convenors. Next meeting at the home of Mrs. M. Stern, 5600 Canterbury Avenue, on Monday, January 17.

• **SHAARE ZION** Sisterhood annual membership tea is on Tuesday, January 18, at 2.30 p.m. Mrs. Chiam Denburg will sing Palestinian songs, accompanied by Mrs. A. Benjamin on the piano. Hostesses are: Mesdames S. Bazar, E. Berzan, J. Finebrooke, G. Isserman, Harris Miller, L. Vineberg. Mrs. George Klein is convenor.

• **RED CROSS** Jewish Branch will hold their annual meeting on January 27. Mrs. Samuel Bronfman is president.

• **BETH DAVID SYNAGOGUE** Sisterhood meets at the home of Mrs. H. [illegible], Mountain Avenue, on January 19, at 2.30 p.m.

• At their tenth wedding anniversary celebration, held by Mr. and Mrs. L. Ptack, 5359 Waverley Street, $26 was collected for the Child Training School in Palestine.

• **B'NAI BRITH** Mount Royal Chapter Number 21 meet on Thursday, January 20, at 8.30 p.m. at the Mount Royal Hotel. Misses Leah Millman, Sheva Parnass, Pauline Bloomstone participated in a public speaking contest. Judges were Miss Shirley Cohen, Ethel Trachtenberg, Esther Wagner.

• **CLUB TANDEM**, a war-service group, donated $15 to Comforts Fund; $15 to the Queen's Canadian Fund; $10 to Kinsmen's Fund. First anniversary celebration was a musicale at the home of Hy. Cooper, 785 Querbes Avenue. Moe Rosenzweig is chairman; others, Misses Nettie Rosovsky, Gertrude Gesser, William Cadloff.

• **WOMEN'S SOCIAL SERVICE** Organization is sponsoring a cake baking contest of wartime recipes, on Tuesday, January 25, at 2.30 p.m., at the Mount Royal Hotel. Contest is open to all the women in Montreal. Convenors are Mrs. M. Hornstein, DO. 9378, and Mrs. J. Tietolman, AT. 9428. The first prize is $5 in cash and in case of a tie, the Organization is giving a free invitation to the give-and-get luncheon next month. The three prizes for second place are baskets of groceries, and there will be thirty-five consolation prizes. Entries will be judged by Miss Naomi Perchanok dietitian of the Jewish General Hospital, after which they will be sold, proceeds to go to the Organization. There is no fee for entry. Tea will be served. Assisting will be Mesdames S. Gordon, H. J. Isserman, S. S. Lee, M. Perlman, S. Samit, C. J. Schaffer, E. Schultz, M. Sibtin, R. Schwartz, H. O. Tannenbaum, L. Wiseman, R. Seigler, president.

• **METZUDA GROUP:** At a members' tea, given by Mr. and Mrs. B. Bell, 4845 Melrose Avenue, for the Montreal Hapoaloth, $102.70 was raised. Additional guests were Mr. and Mrs. M. Burdman and Mr. and Mrs. M. Proserman.

• Dr. Harry Joshua Stern, Rabbi of Temple Emanu-El, was in Toronto, where he addressed the Zionist Organization and the Toronto Press Club.

• **HADASSAH:** Chapters meeting Monday, January 17 at 2.30 are: Adath Israel at the home of Mrs. H. Parker, 267 De L'Epee Avenue, Mrs. W. Rixon, guest speaker; Esther Rachel Naverich, at the home of Mrs. A. Anderson, 5621 Jeanne Mance Street, friends invited; Kadimah, meeting and mah jong at the home of Mrs. E. Leftner, 768 McEachran Avenue; Miriam Brainin Ortenberg, at the home of Mrs. L. Berman, 784 De L'Epee Avenue; Mount Scopus, at the home of Mrs. I. Liverman, 4040 Oxford Avenue; Nair Tamid, at the home of Mrs. I. Vosberg, 4266 Old Orchard Avenue; Queen Esther at the home of Mrs. S. Yellin, 5319 St. Urbain Street; Rachel Levinson, at Shaar Hashomayim Synagogue, Mrs. J. Hamburg, hostess and Mrs. A. D. Paltiel, guest speaker. Young Ladies Zionist, at the home of Mrs. H. H. Lank, 932 Wilder Avenue, Chapters meeting Monday, January 17, at 8.30, are: Bialik, at the home of Mrs. S. L. Feiser, 3514 Hutchison Street; Deborah, at the home of Mrs. J. Guttman, 722 Wiseman Avenue; [illegible], at the home of Mrs. [illegible], Chapter meeting Tuesday, at 8.30, is: Outremont Group for Youth Aliyah, at the home of Mrs. R. Dash, 1619 Van Horne Avenue. Chapter meeting Monday, at 2.30, is: North End, at Judaean House. Mrs. A. Bergen, hostess. Winners of the drawing of the victory raffles at the Mount Royal Hotel, were: dress, R. H. Reynold, Shawinigan Falls, 20083; coat, H. Small, 5375; pair of Arch Aid shoes, W. Falner, 17848; chest of silver, E. Reinhaker, 5485; piece of material, R. Zolniker, 3601; coffee-maker, Mrs. L. Wiseman, 8981; coat, E. Wilansky, St. John's, Newfoundland, 13861; dress, M. A. Vineger, 9600; housecoat, Mrs. J. Cohen, 20409; ladies coat, H. Parker, 23327; dress, H. Shulman, 1929. Names without first names or initials are omitted from the above.

• **JEWISH IMMIGRANT** Aid Society elected: Samuel Guttman, National President; others, J. Segall, of Montreal; Dr. J. L. Atkins, Toronto; A. Nissenson, Montreal; Louis Herman, Toronto; National Treasurer, S. Temkin; National Secretary, H. M. Caiserman; National Executive Director, M. A. Solwin. Board of Directors: Monroe Abbey, B. Abner, D. Appelbaum, S. Belkin, S. Berkowitz, B. Beutel, N. Brecher, M. A. Brown, A. Charness, M. Dickstein, A. Eaton, M. Garber, K.C., Seymour Katz, H. Kirsch, B. Krawower, M. Lautet, H. H. Levitt, L. Naimer, I. Namerow, Laz. Phillips, K.C., J. A. Rosenfeld, L. Roskies, J. Shaffran, E. Shapiro, Joseph Shapiro, K.C., C. Spiegel, W. Tartow, B. Tepner, S. Usheroff, L. Zuker.

• **SERVICEMEN'S CENTRE:** Sponsors for parties in January are: Mr. and Mrs. Allan Bronfman, Sr., Mr. and Mrs. I. Brucker, the Junior Hostesses, M. Gross, I. Brucker, Mr. and Mrs. S. Bronfman, J. Shapiro, I. Iseman, Dr. and Mrs. A. Goldbloom, Z. Levinson. Servicemen who visited the Centre in 1943 were 39,000. The celebrations to mark the first birthday of the centre culminated at a party and a radio broadcast on which Mrs. Lazarus Phillips, the president of the Women's Division of the Canadian Jewish Congress; Saul Hayes, National Executive Director, David Kirsch, chairman of the War Efforts Committee of Congress, representatives of the Army, Navy and Air Force and hundreds of servicemen were heard. Mrs. Phillips said that 25,000 meals were served; 1,000 voice recordings were made and sent to the families of visitors to the Centre; facilities included entertainment, home hospitality, letter-writing, meals, music, and other services. Mr. Hayes spoke of the operation of twelve servicemen's centres across Canada as only one of a series of activities designed to further the victory effort, and he brought greetings from Samuel Bronfman, national president of the Canadian Jewish Congress. Commander Mackenzie Campbell, of the Royal Canadian Navy; Col. W. H. Klippen and Col. Samuel Echenberg of the Army; and Squadron Leader Larry Doyle thanked the Congress for establishing the centres. Presentations were made by William Abrams to Mrs. Phillips and to Mrs. G. Rotsky, head of the Entertainment Committee. Irving Riddell, on behalf of the Operating Committee, thanked the workers. A floor show included acts from El Morocco and the Samovar cabarets. One of the servicemen, Maurice Soloway, of Windsor, Ont., speaking on the air, hoping that another year would see an end of war, said: "This is your birthday, but I don't wish you many happy returns of this day." The festivities began on New Year's night when a turkey dinner with beer was served to 300 men who were the guests of Mr. and Mrs. Allan Bronfman, Senior. During the week Mr. and Mrs. M. Gross; the junior hostesses, were hosts at parties. Prizes of telephone calls home were won by servicemen from Alberta and British Columbia. Chairmen responsible for the centre are: Mrs. Lazarus Phillips; Mesdames Jack Stewart, personnel; J. J. Block, officers of the day; R. Sapera, H. Robinson, M. Silverstein, Canteen; A. Codel, senior hostess; H. Rother, information; M. Schwartz, Miss Muriel Heilig, junior hostesses; A. Walker, house committee; G. Rotsky, entertainment; Miss Anne Dashuff, programme; Mesdames H. Rother, P. Leopold, sponsorship fund; B. Soloman, hospitality.

• At the wedding of Miss Mildred Brownstein to Edward Hartman, $40 was collected by the Radoner H.H. Farein, for Russian Polish Jews, and $32 for the New Victory Bridge Club for Comfort Boxes overseas.

AT THE SERVICEMEN'S CENTRE IN MONTREAL

The Servicemen's Centre in Montreal completed a week of special jollity in enthusiastic reception of its second year. The radio broadcast portion of the finale was shrill with the gay shrieks and laughter of young people having fun. "Happy birthday," everyone sang into the microphone, as the hearty cheers rang out.

A high spot in the week's celebration was when a jaunty airman was picked as the "most beautiful." Very stunning he was, too, in a girlish housecoat, a curly wig with a flower headdress, and plenty of lipstick. Something for the boys, and he danced with them, giving each an affectionate kiss in red. His prize was a free shave, haircut, and shampoo.

"I never realized how wonderful it was until I left," wistfully wrote one who had known the security of the Centre's irresistible welcome, and some of the wholesome hilarity that goes with it. He may have been remembering what it meant to be able to borrow the ski equipment which Lord's lends to the Centre, or some treat offered by a sponsor. He was grateful to the Canadian Jewish Congress as so many others are for good times in Centres across Canada.

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MARRIAGES

Blitz-Rabinowitz

The marriage of Zelda, only daughter of Mr. and Mrs. Harry Rabinowitz, 5325 Hutchison Street, to Charles Blitz, son of Mr. and Mrs. Maurice Blitz, of New York, took place on December 26, at five o'clock, at Adath Israel Synagogue, Rev. Lt. Charles Bender, Rabbi, officiating. The bride was given in marriage by her father. She wore a floor-length white satin gown with a fitted, white [illegible] and veil, her gown a sweetheart neckline and elbow-length sleeves being edged in net. Her fingertip veil of tulle illusion was caught by a ruffled cap of tulle and lilies-of-the-valley. She carried a bible tied with white satin streamers decorated with orchids and a cascade of white pompoms. Miss Helene Hoffman was maid of honor, wearing a street-length dress made of brown crepe, fashioned with a draped bodice and hip-line, and trimmed in Chartreuse color. Her hat was of brown and Chartreuse plumes, with a matching tulle veil, and brown accessories, and she carried a bouquet of Johanna Hill roses. Lieutenant Abraham Rabinowitz, R.C.A., brother of the bride, who is stationed at Petawawa, was best man. The reception was held at the synagogue, with candles and flowers decorating the tables. Mrs. Rabinowitz, mother of the bride, wore a two-piece dress of purple crepe, with sequin trimming, and a purple hat, with a matching veil. Her corsage was of Talisman roses. Mrs. Maurice Blitz, mother of the groom, wore a fitted grey-green crepe dress, with bead trimming, a matching coronet, and corsage of Talisman roses. The bridal couple left for New York, and Miami, Florida, Mrs. Blitz travelling in a grey boucle wool costume, with a sheared beaver hat and muff, brown accessories, and a corsage of orchids. They will live in Forest Hills, N.Y. Mrs. Blitz was the former director of the Servicemen's Centre of the Canadian Jewish Congress, in Montreal. Out-of-town guests were: Miss Annette Blitz, Mr. and Mrs. F. Nosovitsky, Mr. and Mrs. H. Nelson, Miss Diana Nash, Abe Nash, Paul Reichman, Miss Lillian Pollack, Mr. and Mrs. William Drier, Mr. and Mrs. Arthur Rubin, of New York; Mr. and Mrs. A. Gold, of St. John's; and Mr. and Mrs. A. Zimmerman, of Kingston, Ont.

Altrows-Wagner

The marriage of Rae, daughter of Mr. and Mrs. Samuel Wagner, 4579 Hutchison Street, to Hyman Altrows, son of Meyer Altrows, Clark Street, took place at Chevra Kadisha Synagogue, on December 26, at seven o'clock, Rabbi C. Denburg officiating, assisted by Cantor L. Syrek. The bride was given in marriage by her parents. She wore a long, white satin and lace dress, in Queen Anne style, with a high, round neckline, long sleeves coming to points at the wrists, bodice cut on Princess lines, and a long, satin skirt panelled in front and back with lace, the back panel extending with the satin into a long train. Her matching headdress was of satin and lace, with a long veil. She carried lilies. Miss Rose Wagner, sister of the bride, was maid of honor, wearing a dress made of American Beauty-colored lame top and net skirt. Her headdress matched her dress, and she carried American Beauty roses. Ruth Gail Zender, of Timmins, Ont., and Carol Wagner, of New York, were junior bridesmaids, wearing blue satin dresses, cut on Princess lines. They had flowers in their hair and carried nosegays. A. C. I Reuben Altrows, R.C.A.F., brother of the groom, was best man. Henry Peters, cousin of the bride, was page boy, in full dress. There were decorations of white chrysanthemums and ferns, and "Because" was sung. The reception was held at the synagogue, where the tables were decorated with American Beauty roses. Mrs. Wagner wore a black lace gown, over white satin, with a black feather hat, and a corsage of orchids. Mrs. Frank Altrows, of Montreal, who with her husband, attended the groom, wore a two-piece, black crepe dress, with feathers in her hair, and a corsage of red roses. The bridal couple left to spend their honeymoon at the Chalet, in Ste. Agathe, Mrs. Altrows travelling in a pale blue wool suit, with a brown fur felt hat, and brown accessories and a corsage of orchids. Out-of-town guests were: Mr. and Mrs. I. Wagner, Mr. and Mrs. Nathan Wagner and daughter, Carol; Mrs. Samuel Wolf, and daughter, Renee; and Mr. and Mrs. Isadore Zollinger, all of New York; and Mrs. Jack Zender and son, Allan, and daughter, Ruth Gail of Timmins, Ont.

Nathanson-Ross

The marriage of Estelle, daughter of Mr. and Mrs. Sydney Ross, 300 Clinton Street, Toronto, Ont., to L. A. C. Bernard S. Nathanson, R.C.A.F., son of Mrs. E. Nathanson, 4446 Laval Avenue, and the late Abraham Nathanson, took place at Adath Israel Synagogue in Toronto, on January 2, at five o'clock, Rabbi Kelman officiating. The bride was given in marriage by her parents. She wore a long, white satin and net dress, made with a net yoke, wrist-length sleeves, a fitted bodice, and a full net skirt finishing in a [illegible] and [illegible], with beaded satin tiara, and there, with a bible covered with American Beauty roses and streamers. Miss Freda Nathanson, sister of the groom, was maid of honor, wearing a blue chiffon dress, with a blue velvet turban, trimmed in matching net, and carried a Colonial bouquet. Irving Ross, brother of the bride, was best man. Jerry Ross, nephew of the bride was ring-bearer, dressed in a white formal jacket and black trousers, with a top hat. Miss Dorothy Frechtel sang "Because." Mrs. Ross received in a black velvet dress with net skirt, and fuchsia-color hat and gloves with a corsage of red roses. Mrs. Nathanson wore a black dinner dress, with gold sequin trimming, a black lace mantilla headdress, with corsage of red roses. The bridal couple left for Montreal. For going away, the bride wore a pink wool jersey afternoon dress, with a matching turban, trimmed with pink veiling, and a grey lamb coat. They will live in Toronto. Out-of-town guests were Joseph Forman, Mrs. L. Bernstein, Mrs. J. Yssovitch, and Miss Norma Bernstein, of Montreal; and Miss Edythe Sadowsky, of Columbus, Ohio.

Isselbacher-Azeff

The marriage of Fanny, daughter of Mr. and Mrs. Harry Azeff, 4657 Clark Street, to Isaac Herbert Isselbacher, of Montreal, son of Mr. and Mrs. Jacob Isselbacher, of Isselbach, Germany, took place at Bnai Jacob Synagogue, at five o'clock, on December 26, Rabbi C. Denburg officiating, assisted by Rev. J. Kravitz, and Cantor Vigoda, of New York. The bride was given in marriage by her parents. She wore a long, white satin floor-length dress, made with a heart-shaped neckline, long fitted sleeves coming to points at the wrists, and a shirred bodice. Her full gored skirt was fashioned into a long train and her coronet, with lace trimming, held a long, floor-length veil. She carried a white bible, with a purple orchid. Miss Irene Azeff, sister of the bride, was maid of honor, wearing a light blue and silver lame dress, with a dropped waistline, and a full net skirt. She had a coronet of lace and net, and carried a nosegay with streamers. The bridesmaids were: Misses Sarah Furman, in orchid color; Esther Kofsky in turquoise; Tamar Weinstein, in fuchsia; Sarah Oster, in yellow; Irene Gladstone, in blue; and Shirley Baril, in rose. Their dresses were made alike, each with a heart-shaped neckline, short puffed sleeves, shirred bodice, dropped waistline, and full net skirt. They had gathered net headdresses, and carried nosegays. Sandra Azeff in blue; Eleanor Yaffe, in blue, and Mona Freedman, in pink, were flower girls, in floor-length dresses with matching bonnets, and carried nosegays. Fred Isselbacher, of Montreal, cousin of the groom, was best man. The ushers were Hans Rosenberg, Otto Finkel Henry Hirshfeld, Ted Nathman, Eric Stein, and Frank Flegal. Martin Nadel was page-boy. Miss Mary Lerman sang "Because." The reception was at Bnai Jacob Synagogue. Mrs. Azeff wore a floor-length black net dress, cut on princess lines, with white feather applique, a black calot with feathers, and a corsage of red roses. The groom was given in marriage by Mr. and Mrs. M. Richler, 5257 St. Urbain Street, and Mrs. Richler received in a blue net dress, with a matching hat, and a corsage of red flowers. The bridal couple left for the Laurentians. Mrs. Isselbacher wearing a black Persian lamb coat, over a tailored suit, with black accessories. They will live at 4657 Clark Street. Out-of-town guests were Mrs. R. Billet, and daughter, Fern, of Milwaukee, Wis.; and Mrs. C. Sherman and son, David, of Quebec.

Chanie Sandra Lee, aged one year, is the daughter of Mr. and Mrs. Harry Cohn, 1528b Park Avenue, Montreal. [illegible]

Gerald, aged one year, is the son of Mr. and Mrs. Hyman Cohen, 6211 Lemieux Avenue, Montreal; grandson of Mr. and Mrs. S. Mendelsohn, 893 St. Joseph Boulevard West, and of Mr. and Mrs. A. Cohen, 5[illegible] Lemieux Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. H. Schwartz, 3157 Van Horne Avenue, announce the approaching marriage of their daughter, Jean, to Bernie, son of Mr. and Mrs. M. Yanofsky, 5644 St. Urbain Street, the marriage to take place on February 27.

ENGAGEMENTS

Mr. and Mrs. Jack Goodis, 4858 Jeanne Mance Street, announce the engagement of their daughter, Ruth, to Sidney, son of Mr. and Mrs. Max Chait, of Elizabeth City, N.J. The marriage will take place in June.

Mr. and Mrs. D. Greenstein, Esplanade Avenue, announce the engagement of their only daughter, Sophie, to Rfn. Selwyn Campbell, son of Mr. and Mrs. J. Campbell, Park Avenue.

Mr. and Mrs. I. Reininger, 76 Mount Royal Avenue East, announce the engagement of their eldest daughter, Ella, to Sapper Issie Bubis, of Wainwright, Alberta, son of Mr. and Mrs. P. Bubis, 4209 Clark Street.

The engagement of Miss Toby Claire Buller, daughter of Mr. and Mrs. Nathan Buller, of Saskatoon, Sask., to Manuel Schwartz, eldest son of Mr. and Mrs. Samuel B. Schwartz, 1080 Van Horne Avenue is announced.

Mr. and Mrs. M. Cabot, 4136 City Hall Avenue, announce the engagement of their daughter, Betty, to Saul, son of Mr. and Mrs. J. Shulman, 924 Mount Royal Avenue East; the marriage to take place in May.

BIRTHS

Born, to Mr. and Mrs. Samuel Sedroff nee Rose Tobin), Prince Arthur Street East, twin sons, brothers of Anita and Rhoda, on January 7, at the Jewish General Hospital; grandsons of U. Sedroff, Napoleon Street, and the late Mrs. U. Sedroff.

Born to Mr. and Mrs. Abe Feigelson nee Judith Carmen Saltman), 5714 Darlington Avenue, a son, Stephen David, at the Jewish General Hospital, on December 30. Grandparents are Mr. and Mrs. Morris Feigelson; and Mr. and Mrs. Harry Saltman.

Born, to Mr. and Mrs. Harold Ryshan (nee Marcia Rohr), 4699 Hutchison Street, a son, Bryant Allan, on December 5, at the Royal Victoria Hospital; grandson of Mr. and Mrs. N. Rohr, 5951 Park Avenue; and of Mrs. Pauline Hyman, Bernard Avenue West.

Born, to Mr. and Mrs. Joseph Alpert (nee Ruth Wagner), 5023 St. Urbain Street, a son, at the Jewish General Hospital, on December 27. Grandparents are Mr. and Mrs. H. Wagner, 5781 Sherbrooke Street West; and Reverend and Mrs. D. Alpert, 4069 St. Urbain Street.

Born, to Mr. and Mrs. M. Anolick (nee Freda Lapkoff), 302 Dolland Avenue, a daughter, Charlotte, sister of Marilyn, on January 3, at the Jewish General Hospital. Grandparents are Mr. and Mrs. V. Anolick, of Ukmerge, Lithuania.

Born, to Mr. and Mrs. M. Geller (nee Jean Rotchtin), 1470 Van Horne Avenue, a daughter, sister of Brenda and Larry, on December 30, at the Jewish General Hospital; granddaughter of Mr. and Mrs. A. Rochtin, 1545 Ducharme Avenue; and of Mrs. S. Geller, 5699 Clark Street, and the late S. Geller.

Born, to Private Nathan Finkelstein, R.C.O.C. (overseas), and Mrs. Finkelstein (nee Lillian Feiner), 58 January 1, at the Royal Victoria Hospital, a daughter, Barbara Ann. Grandparents are Mr. and Mrs. Phillip Feiner, McEachran Avenue; and Mr. and Mrs. H. Finkelstein, Lajoie Avenue; great-grandparents are Mr. and Mrs. J. Long, Edward Charles Avenue.

Born, to Mr. and Mrs. H. Oberman (nee Elsie Wyman), 379 Edward Charles Avenue a daughter, sister of Mortimer, at the Woman's General Hospital, on January 10; granddaughter of P. Wyman, Edward Charles Avenue, and the late Mrs. W. Wyman; and of S. Oberman, Trans Island Avenue, and the late Mrs. S. Oberman.

Born, to Captain Abraham Oliver, C.D.C., and Mrs. Oliver (nee Ethel Barney), 6010 Park Avenue, a son, Michael J., brother of Joseph, on Tuesday, January 4, at the Jewish General Hospital; grandson of Mr. and Mrs. L. Barsnovsky, 6010 Park Avenue; and of the late Mr. and Mrs. J. Oliver, of Montreal.

Born, to Mr. and Mrs. M. Schwartz (nee Mary Aizer), 4615 Jeanne Mance Street a son, Simon, brother of Marcia, at the Jewish General Hospital, on January 8; grandson of Mr. and Mrs. A. Aizer, City Hall Avenue; and of Mrs. S. Schwartz, of Poland, and the late S. Schwartz.

Born, to Trooper and Mrs. William Morganstein, (nee Estelle Ravitsky), 5862 Hutchison Street, a son, Peter, at the Woman's General Hospital, on January 2; grandson of Mr. and Mrs. H. Ravitsky, 5862 Hutchison Street; and of Mrs. A. Morganstein, Claremont Avenue.

Born, to Mr. and Mrs. Conrad Rosengarten (nee Bertha Prupas), 5224 Saranac Avenue, a son, Michael David, brother of Sharon, on December 21, at the Royal Victoria Hospital; grandson of Mr. and Mrs. Samuel Prupas, Laval Avenue; and of Mrs. Sophie Rosengarten, Grosvenor Avenue.

DEATHS

Max Fogul, aged sixty-two, died at his home, 26 Joyce Avenue, on Saturday, January 1. He is survived by his wife Judith Fogul; two sons, Harry B. and Louis; one daughter, Mrs. J. Adler; four grandchildren, Sheila Fogul, Elenor and David Adler; one brother, Yana Fogul, of Argentina; and one sister, Mrs. Goldie Lipsky, of Russia. At the funeral services at home, Rabbi Aaron Cagan officiated and at the ceremony, Rabbi S. H. Herschorn. Burial took place in Plasker School Kenyien Torah cemetery. Shiva was at 26 Joyce Avenue.

Rachel Shildkraut, widow of the late Aaron Shildkraut, aged eighty-four, died on Monday, December 27. She is survived by three daughters, Mrs. S. Rabinovitch, Mrs. A. Barr, and Mrs. J. B. Friedman; one son, Lazarus Shildkraut, of Los Angeles, Calif.; nine grandchildren and three great-grandchildren. Funeral took place from 5128 Jeanne Mance Street, Rabbi S. H. Herschorn, officiating. Burial was in Shomrim Laboker cemetery. Shiva was at 5128 Jeanne Mance Street.

I. Goodman, of London, England, aged seventy-five, died on Sunday, January 2. He is survived by his wife, Hannah, of London, England; two sons, Aaron of Montreal, and Louis, of London, England; two daughters, Mrs. J. Freedman and Mrs. J. Fiber, of London, England; twelve grandchildren, Sgt. David Goodman, R.C.A.F.; Sgt. Lionel Goodman, R.C.A.F.; Pte. Paul [illegible] and Helen Goodman, Edna and Arnold Goodman, Helen and Rene Freedman, Marian and Allan Fiber. Reverend M. Mandelcorn officiated at the services. Shiva was at 853 Rockland Avenue.

Max Cohen, son of Mrs. Clara Cohen, 6960 Marquette Street, and the late Morris Cohen died suddenly at his home, 6960 Marquette Street, on January 10. He was forty-four. He is survived by five children, Sylvia, Josephine, Helen, Herbert, Myer; two brothers, Myer and Kalmon; and one sister, Mrs. L. Jaslow. Funeral services were held from Paperman's on January 11. Rabbi S. Hershorn and Rev. M. Masler officiating. Burial was in Shomrim Laboker Cemetery. Shiva at the home.

Samuel Zack, aged forty-one, died suddenly on January 4, at his home, 1466 Overdale Avenue. He is survived by one sister, Mrs. N. Wollow; four brothers, Joseph, Harry, Sol., of Montreal, and William, of Toronto, Ont.; four nieces, Beatrice Wollow, Sandra, Sylvia, and Marilyn Zacharen; eight nephews, David Zacharen, Samuel Wollow, and Ronald Zacharen. Funeral took place from Paperman's, Rabbi H. Abramowitz officiating, and at the cemetery, Rabbi N. Aframovitch. Burial was in Nusaph Hoari cemetery. Shiva at 4851 Hutchison Street.

CLASSIFIED

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BOARD HEAD OF LONDON PAPER DIES IN N.Y.

Leopold Kessler, chairman of the board of the Jewish Chronicle of London, with which he had long been associated, died of a heart attack while walking near his residence, the Hotel Alden, 225 Central Park West, New York. He was 85 years old.

Mr. Kessler left London for New York late in 1939 because, while unable to aid in the war effort, he was "consuming food that should go to British soldiers and sailors." A mining engineer, whose operations included several countries, notably Spain, he had engaged in exploration in north and central Africa. A former collaborator of Theodore Herzl and Israel Zangwill, he was chairman of the advisory board of the Freeland League for Jewish Territorial Colonization.

He leaves two sons and a daughter: Capt. David F. Kessler of the British Army, John L. Kessler and Mrs. Ruth Gumb, all residents of England.

Card Of Thanks

Mrs. Harry Friedman, 945 Davaar Avenue, wishes to thank her many relatives and friends for their kindness shown in the recent loss of her mother, Mrs. R. Lichtman, of Philadelphia.

IN MEMORIAM

In loving memory of my dear father, Nathan Eisenstein, of Toronto, who passed away January 9, 1934, Tebet 22; loved, missed and remembered by his daughter, Rose Charness.

BAR-MITZVAHS

Mr. and Mrs. Abe Hoppenheim, 10 Pine Avenue East, announce the bar-mitzvah of their only son, Hyman Bernard, to take place on Saturday January 29, in the new Nussach Harri Synagogue, 100 Pine Avenue East. Mr. and Mrs. Hoppenheim will give a dinner at half-past five o'clock, on Sunday, January 30, at the Hungarian Tokay restaurant.

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BAR-MITZVAHS

Mr. and Mrs. Percy Appletaum, 740 Euclid Avenue, announce the bar-mitzvah of their son, Marvin, to take place on Saturday, January 15, at Beizechiner Synagogue. They will receive on Sunday, January 16, at Murray House, at half-past six o'clock.

DEATHS

Mrs. Dorothy Kane (Kleinberg), of New Toronto, died after a lenghty illness at the Toronto General Hospital, in her thirty-sixth year. Surviving are her husband, David; two sons, Jack and Fred; father, Louis Ziff; and two sisters, Mrs. S. Torno (Gilda), and Edith, of Detroit, Mich. Burial was in Rosehawn Cemetery.

Card Of Thanks

Mrs. R. Lane and family, 439 Euclid Avenue, wish to thank their many friends and relatives for the kindness and sympathy shown them during their recent bereavement in the loss of a dear husband and father, Samuel Lane.

Mrs. J. Paul and family wish to thank their many friends and relatives for their kindness and sympathy extended to them in their recent loss of a beloved husband and father.

Most of the Jews in Rome, including women and children, have been arrested by Gestapo and deported to an unknown destination.

CLASSIFIED

For rent — Warm, furnished room, second floor, hot water, central location, suitable for student or business person. Mi. 6354.

For rent — Furnished bed-sitting room, newly decorated, in Palmerston Boulevard-Harbord district, suitable for business person. Ki. 2610.

For rent — Oakwood - Vaughan District. Three-roomed bath flat, new home, Venetian blinds, shower, etc. Business couple. Lo. 7860.

Wanted—Three roomed unfurnished flat or apartment by business couple. Immediate possession. Call Lo 9371, after 6 p.m.

Social Notes — Toronto

Mr. and Mrs. Nat. Taylor, Mason Boulevard, spent a week in New York.

Miss Selina Harris, Bathurst Street, spent several days with Mr. and Mrs. Saul Lyons, of Hamilton.

Mrs. A. Moscowitz, Ragian Avenue, has gone to spend the winter in California.

Mrs. M. Kates, Edgar Avenue, and Mrs. Hubert Levetus, of Montreal, have gone to spend the winter in Miami, Florida, and the Bahamas.

Mr. and Mrs. Aaron Goldstein, of Buffalo, N. Y., visited the former's mother, Mrs. B. Goldstein, Madison Avenue.

Word has been received by Mr. and Mrs. Samuel Roth, 35 Peveril Hill North, of the promotion of their son, Sydney Roth, R.C.A.F., to Flight Sergeant. He has been overseas one year and recently celebrated his twenty-fourth birthday.

L.A.C. Edwin Sandler, R.C.A.F., of Dartmouth, N. S. spent a week with his parents, Mr. and Mrs. S. H. Sandler, Bathurst Street.

L.A.C. Arthur Resnick, R.C.A.F., 71 Lyndhurst Avenue, has completed his training at No. 6 Initial Training School, and is spending his furlough in New York.

Pilot Officer Irving Kramer, R.C.A.F., of Debert, N. S., visited his parents, Mr. and Mrs. A. Kramer, 356 Bathurst Street, and also spent several days in New York.

Driver David Farberman, R.C.A. S.C., of Debert, N. S., spent a week with his parents Mr. and Mrs. S. Farberman, 37 Augusta Avenue.

Pte. Edward Rosen, R.C.A.S.C., of Debert, N. S., spent several days with his parents, Mr. and Mrs. A. Rosen, Leonard Avenue.

Lt. Sanford World, Canadian Tank Corps, stationed at Camp Borden, Ont., spent his New Year's leave with his parents, Mr. and Mrs. Charles World, Bloor Street East.

Mr. and Mrs. Samuel Cohen, Cheriton Avenue, have returned from Windsor, Ont., where they visited the latter's brother-in-law and sister, Mr. and Mrs. Harry Zeilig, and were guests of Mr. and Mrs. David Colman, of Detroit, Mich.

L.A.C. David Goldhar, R.C.A.F., and Mrs. Goldhar, formerly Miss Ruth Lehman, of Chicago Ill., have left to take up residence in Victoria, B. C.

Sergeant Maggidy from Army Camp in Detroit, Mich., visiting Pte. Jack Cohen, U.S.A.A.F., and Mrs. Cohen.

Mrs. S. Cohen, Bellevue Avenue, visited for a few weeks with her niece, Miss Lillian Greenberg, of New York, and then went on to spend the remainder of the winter in Florida.

Mr. and Mrs. Morris Orenstein, Queen Street West, celebrated their sixth wedding anniversary in Welland, Ont., visiting Mr. and Mrs. M. David, and also visited Buffalo, N. Y.

Paul Soles, Strathearn Road, has returned from New York, where he was the guest of his uncle and aunt, Mr. and Mrs. N. Goodfellow.

Mrs. Louis Robotnick, formerly Miss Clara Katzman, D'Arcy Street, has gone to Boston, Mass., where she and her husband are taking up residence.

Mr. and Mrs. Morris E. Duckman, St. Clements Avenue, were in Chicago, Ill., for the marriage of Miss Ruth Lehman to L.A.C. David Goldhar, R.C.A.F., of Toronto.

Mr. and Mrs. E. Ross, Avenue Road, were honored at a surprise party on their eighteenth wedding anniversary, at the King Edward Hotel, Vanity Fair Room.

Miss Evelyn Macks, Borden Street, entertained at a personal shower for Mrs. Louis Citron, formerly Miss May Pearlstein. About fifteen guests were present.

Pte. and Mrs. Milton Davis and Mr. and Mrs. M. Leroy were hosts at a dancing party for Sgt. Irving Schlossman, U.S. Army, of Fort Meyers, Florida.

Mrs. M. Morris, 272 Rushulme Road, was hostess at a luncheon at the Belvin in honor of Miss Lillian Shelburg, whose marriage to Max Morris takes place shortly. About forty-five guests were present.

Mesdames Louis Golden, Philip Fishman and Abe Rosen were hostesses at a cup and saucer shower at the Belvin, honoring Miss Sadie Swartz, whose marriage to Eli Schatz takes place this month. About twenty guests were present.

Mr. and Mrs. Alex Finkelstein, 296 Spadina Avenue, were hosts at a dinner and reception at the Belvin, following the bar-mitzvah of their son, Albert, which took place at Dupss Synagogue. About one hundred and fifty guests were present. M. Kirschenbaum acted as toastmaster.

Mesdames M. Sharp, S. Ross, V. Goodman, L. Gelfrid, M. Meyers, M. Goldstein, I. Ginsberg, H. Mitchel, N. Rosen, and A. Balshin, were hostesses at a presentation luncheon to honor Miss Florence Fox, whose marriage to L.A.C. Max Shecter takes place in March. The honoree wore black crepe, with matching hat. About sixteen guests were present.

Mr. and Mrs. Ben. Bergman, 64 Edward Street, gave a dinner and reception at Beth Jacob Synagogue, celebrating the bar-mitzvah of their son, Murray. About one hundred and fifty guests were present. Mrs. Bergman received in a green crepe polka dot suit, assisted by her daughters, Sylvia, in black crepe, with blue accessories; Bertha, in powder-blue crepe; Yetta, in navy blue crepe; and Bella in brown crepe, trimmed with beige.

Entertaining Gunner Gordon Resnick, R.C.A., of Halifax, N.S., who spent his furlough with his parents, Mr. and Mrs. M. Resnick, 71 Lyndhurst Avenue, were his granparents, Mr. and Mrs. I. Resnick, 295 Markham Street, at dinner and evening; Mrs. Mary Soren, Connaught Circle, his grandmother, at a party; Mr. and Mrs. Robert Soren, Avenue Road, dinner and evening; Mr. and Mrs. P. Jacobson, Winona Drive, dinner and evening; and Mr. and Mrs. E. Resnick, St. Clair Avenue West, at dinner.

Honoring Mrs. Percy Levine, formerly Miss Helene Sarah Markowitz, Mrs. P. B. Kates and Miss Hannah Kates entertained at dinner and theatre; Mrs. Max Rose and Miss Adele Safer, tea; Miss Fay Brock, dinner and theatre; Misses Hilda Levine and Anne Levine, personal shower; Mrs. M. Fruitman, dinner and theatre; Misses Sophie and Sarah Markowitz, dinner and theatre; Mrs. David Berman, dinner and theatre; Miss Rose Hoffman and Mrs. Morry Manov, dinner and theatre; Mrs. Fred Simmons, Mrs. I. Harris, and Miss Sylvia Simmons; and Mesdames M. Markowitz, I. Markowitz and H. Levine, miscellaneous shower.

Mr. and Mrs. I. Kaufman, 72 Baldwin Street, were hosts at a dinner and reception with seventy guests at the Belvin, celebrating the engagement of their daughter, Ethel, to Pte. Carl Richtiger, Kent Regiment, son of Mr. and Mrs. W. Richtiger, Kensington Avenue. Mrs. Kaufman received in black crepe, trimmed with black sequins, and corsage of red roses, assisted by Mrs. Richtiger, in navy blue crepe, trimmed with white, and corsage of red roses, and Miss Bessie Teich, aunt of the bride-to-be, in brown crepe, trimmed with white [illegible] blue crepe, with a corsage of red, pink, and yellow roses. A. Ritchie was toastmaster.

Mrs. J. Shecter, 326 Palmerston Boulevard, entertained at a tea to honor her future daughter-in-law, Miss Florence Fox, whose marriage to L.A.C. Max Shecter, R.C.A.F., takes place on March 5. The hostess received in blue crepe, trimmed with blue sequins, and corsage of pink roses, assisted by Mrs. H. Fox, mother of the bride-elect, in black crepe, with inserts of print silk jersey, and corsage of pink roses. The honoree wore blue crepe, trimmed with sequins, and a corsage of Tea roses. The tea table, covered with a Madeira cloth, held a centrepiece of seven pink candles in a bowl of artificial roses. Those who poured were: Mesdames S. Band, J. Rosen, M. Shacter; and W. Woolfe, assisted by Mesdames K. Grover, B. Shecter, S. Sokoloff, H. Winestock, S. Zeldin, and Misses Sarah Fruitman, Doris Nudelman, Ruth Shacter, Rose Shecter, and Patricia Woolfe, in serving about one hundred and fifty guests.

Mr. and Mrs. Philip Zarnett, 20 Oxford Street, were honored at a dinner at the Belvin by their children on the occasion of their fiftieth wedding anniversary. About one hundred guests were present. It was also a reunion of Myer Zarnett, of New York, who has not seen his brother, Philip, for thirty-seven years. Mrs. Zarnett wore a gold-colored crepe dinner gown, trimmed with gold sequins, and corsage of orchids. At the head table were the honoured couple with their children, Mr. and Mrs. Samuel Zarnett, Mr. and Mrs. Max Zarnett, Mr. and Mrs. William Abrams, Mr. and Mrs. Albert Zarnett, Mr. and Mrs. Sydney Zarnett, Mr. and Mrs. Joseph Zarnett, R.C.A.F., Sgt. Philip Zarnett, R.C.A.F., Meyer Zarnett, of New York, and Mrs. Zarnett's brothers and sisters-in-law, Mr. and Mrs. Aaron Ladowsky, Mr. and Mrs. Lazar Ladowsky, and Mr. and Mrs. Samuel Ladowsky. Mrs. N. Haskell, of New York, a sister, could not be present. The birthday candles were lighted first by the eleven grandchildren, Thelma Zarnett, Florence Abrams, Robert Zarnett, Norton Zarnett, Thelma Zarnett, Marvin Zarnett, Fred Abrams, Annabell Zarnett, Harvey Zarnett, Phyllis Zarnett and Sandra Abrams. Jane Haskell and Gerald Zarnett looked on. Aaron Ladowsky acted as toastmaster. In the evening Mr. and Mrs. Zarnett were at home to one hundred and fifty guests.

Mr. and Mrs. Harry Ash, Grace Street, were hosts at a dinner and reception at Adath Israel Congregation in celebration of the bar-mitzvah of their son, Irving. About

Mrs. Samuel Schwartz, formerly Miss Diane Kay, daughter of Mr. and Mrs. F. Kay, 102 Denison Avenue, Toronto. Mr. Schwartz is the son of Mr. and Mrs. I. Schwartz, 583 College Street. Famous Studio

seventy five guests were present. Mrs. Ash received in black crepe, with fringe trimming, and a corsage of red roses, assisted by her daughter, Mrs. Mac Shore, in black and white two-piece sheer; and Mrs. Samuel Gold, in brown and pink crepe, both with matching flowers in their hair. Mac Shore acted as toastmaster, and H. Organek, grandfather of the bar-mitzvah, spoke. The birthday candles were lighted by Mr and Mrs. Harry Ash, Mr. and Mrs. Morris Shore, Mr. and Mrs. B. Gold, Mr. and Mrs. Samuel Gold, Mr. and Mrs. Mac Shore, Mr. and Mrs. Joseph Ash, Mr. and Mrs. M. Wilimsky, Mrs. and Mrs. S. Labor, Mr. and Mrs. B. Kaplan, Mr and Mrs. M. Lee, Mr. and Mrs. S. Hoffman, Mr. and Mrs. D. Seigel, and the bar-mitzvah.

Mr. and Mrs. S. Feldman, 12 Rusholme Road, were hosts at a dinner and reception at Chudleigh House, in honor of the bar-mitzvah of their son, Charles. Among about eighty guests were: Mr. and Mrs. S. Aisenbaum and daughter, Eva, of Buffalo, N.Y.; Mrs. N. Lutz and [illegible] and Mrs. S. Marcus, [illegible] and Mrs. A. Pinsky and family, of Detroit, Mich. Mrs. Feldman received in brown crepe, with fringe trimming, and a corsage of yellow roses, assisted by the grandmothers of the bar-mitzvah, Mrs. S. Marcus, of Chicago, Ill., in navy blue crepe, with a corsage of red roses, and Mrs. P. Feldman, in black crepe, with corsage of red roses. William Feldman was toastmaster, and N. Sone and S. Sufrin spoke. The brithday candles were lighted by Misses Ida Feldman, Anne Shulman, Mesdames N. Sone, S. Sufrin, S. Schwartz, M. Feldman, the bar-mitzvah's parents, Mrs. N. Lutz, Mrs. S. Marcus, Mrs. P. Feldman, and the bar-mitzvah.

Mr. and Mrs. S. Rich, 638a College Street, were hosts at a dinner and reception in celebration of their twenty-fifth wedding anniversary. Mrs. Rich received in black crepe, with sequin trimming, and an orchid in her hair, assisted by her daughter, Sylvia, in red print silk jersey, with matching feathered cap. Assisting were Mesdames E. Greben, in a two-piece black crepe dress with sequin trimming; L. Mirtenbaum, in powder-blue crepe; Charles Rich in embroidered black crepe; and I. Rich, in sky blue crepe. Louis Rich acted as toastmaster. Others present were: Mr. and Mrs. B. Viener and daughter, Rossalie, of Rochester, N.Y.; Mr. and Mrs. E. Greben and children, Beverley and Irwin; Mr. and Mrs. N. Mirtenbaum and children, Leonard, Ernest and Sheila; Mr. and Mrs. J. Freedman, Mr. and Mrs. Charles Rich, Mr. and Mrs. Ben. Rich, Mr. and Mrs. Harry Rich, Mr. and Mrs. L. Rich and children, Morry, Ben., and Evelyn; Mr. and Mrs. I. Rich and children, Ben, and Esther; Mr. and Mrs. S. Greben, Mr. and Mrs. H. Silverman, Mr. and Mrs. I. Persitsky and daughter, Betty; Mr. and Mrs. William Freedman, Mr. and Mrs. J. Mirtenbaum, Mr. and Mrs. I. Mirtenbaum, Mr and Mrs. M. Ray and daughter, Ruth; Misses Betty Bloom and Nisha Markman; and Bernard Wiener.

BIRTHS

Born, to Mr. and Mrs. Gerald Cohen (nee Betty Zaidman), 453 Manning Avenue, on January 7, at Toronto General Hospital, a son. Grandparents are Mr. and Mrs. I. Cohen, 453 Manning Avenue.

Born to Mr. and Mrs. H. Ginsburg (nee Helen Rosenfeld), formerly of Montreal, Bathurst Street, a son, at the Toronto Western Hospital, on January 1. Grandparents are Mr. and Mrs. S. Rosenfeld, St. Hubert Street, Montreal; and Mr. and Mrs. David Ginsburg, Northcliffe Boulevard.

Born, to Mr. and Mrs. Sydney Rosen (nee Mary Shacter), 58 Beatrice Street, on thir third wedding anniversary, January 5, at Women's College Hospital, a daughter, Barbara Sheila. Grandparents are Mr. and Mrs. S. Shacter, 217 Beverley Street; and Mr. and Mrs. J. Rosen, 335½ Queen Street West.

Born, to Mr. and Mrs. Irving Kokotow, of Kirkland Lake, Ont., nee Rita Atkins, formerly, of Toronto, on January 9, at Toronto General Hospital, a son, brother of Sorena, on the twenty-seventh wedding anniversary of his grandparents, Mr. and Mrs. B. Atkins, 65 Pinewood Avenue.

Pte. and Mrs. Morry [illegible]ee Dorothy Pauline), 346 College Street, on January 7, at Mount Sinai Hospital, a daughter. Granparents are Mr. and Mrs. S. Straus, of Winnipeg, Man.; and Mr. and Mrs. M. Pauline, Huron Street.

• TORONTO MEETINGS •

• **OLD FOLKS' HOME** held their twenty-seventh annual dinner. I. Epstein was toastmaster. Cantor J. Lev said the prayer for Chanukah and sang. Speakers were: Mesdames M. Freedhoff, F. Winters, N. Narrol, M. H. Levy, A. Slotteroff, A. Feinstein. Rabbi J. Burak was guest speaker. E. Pullan, Meyer Littner, M. Ezrin also spoke. Mr. and Mrs. Morris Frankfort donated money in celebration of the marriage of their daughter, Pauline, to Albert Pattenick.

• **CANADIAN HEBREW** Benevolent Society and Ladies' Auxiliary: Oneg Sabbath service will commemorate their thirtieth anniversary on Friday, January 21, at 8.30 p.m., at Shaarei Shomayim Synagogue. Rabbi David Monson will speak. Cantor A. Steinberg and his choir will lead in singing. David Collins, president, and Ben. Rubinoff, vice-president, will assist. Ladies' Auxiliary will be hostesses, convenorship of Mesdames N. Cohen, K. Levey, G. Silverberg.

• Married couple social club desires members, age 30-35. Call Mrs. K. Bruner, Me. 3759.

• **ALPHA EPSILON PHI**; Delta Phi Epsilon; Iota Alpha Pi, the three Jewish sororities of the University of Toronto, are having a dance in the Concert Hall, Royal York Hotel, on Saturday, January 15, to aid Red Cross and prisoners of war. Ticket convenors: Misses Merle Rotstein, La. 3456; Dorothy Gangbar, Me 6514; Rose Greenstein, Me. 2859.

• **B'NAI BRITH GIRLS** met, Miss Miss Betty Goodman presiding. Members will visit the Christie Street Hospital and bring refreshments to the sick. $20 is being sent to the Congress Servicemen's Club for buying records. Misses Doris Goodman, Mary Kopman, Constance Weingarten, Shirley Dennisky, Libby Cohen volunteered to help Red Cross. A tea shower in aid of Mount Sinai Hospital will be held shortly.

• **FARRAND SCHOOL**: Mothers' Club will have I. Rabinovitch as guest speaker on Sunday, January 16, at 8.30 p.m., at 24 Cecil Street. Mrs. M. Pollack is president.

• **BOSSIN CIRCLE** annual dinner and reception was held at the Chudleigh House, with Jack Phillips as toastmaster. Max Bossin, president, Louis Mendelson, Samuel Ciglen, Samuel Lapidus, John Shulman, L. Bolasny, I. Kravitz and Mr. and Mrs. A. Goldstein, spoke. Sydney Bossin and Eleanor Mendelson, of the younger folks, also spoke. Max Bossin presented gifts to all children, and A. Goldstein made a presentation to Samuel Lapidus, and L. Bolasny to Sydney Bossin.

• **PI BHO EPSILON** Sorority dance on Friday, January 21, will give proceeds for war efforts. Convenors Mrs. Al. Wise, Lo. 2530; Mrs. William Fienberg, Mi 9473.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the week. Items that do appear in daily papers before the Review goes to press will be omitted. Carbon copy, single spaced typing, or material received on flimsy paper, will not be considered for publication.

• **SONS OF DAVID** Ladies' Auxiliary installation dinner had S. Bublinsky as toastmaster. B. Acker installed Mesdames D. Cohen, president; D. Yaffe, J. Kline, M. Gulko, N. Aarons, T. Titel, P. Faibish, J. Clayman, M. Lebof, D. Smith, L. Finestein, E. Franklin, J. Adler, W. Viner, M. Woolfson, E. Franklin.

• Hospital group open to members for war work and hospital service; ages 23-26. Call 7-8 p.m., Miss Sylvia Rose, Le. 5112.

• **SHAAREI SHOMAYIM** Congregation; Hilleres Sisterhood annual tea is on Tuesday, February 1, at the synagogue. Call Mrs. A. E. Jacobson, Lo. 5941. Mrs. Ida Seigel adressed the Sisterhood. At the joint installation dinner, Mrs. J. Kofman past president installed; Mesdames Harry Shapiro, president; Max Menkes, J. Organ, A. Jacobson, S. David, M. Freeman, R. Tozman, P. Sandler, L. Cohen, L. Hershenhorn, A. Kirzner, M. Godfrey, B. Hirschorn, M. Meyers, P. Clarfield, A. Schwartz, H. Litowitz, D. Calner, B. Kofman, F. Stein, D. Monson, S. Strashin, A. Sherman, I. Fink, J. Shapiro, H. Bolter, S. Elsen, M. Borinsky, M. Wiener, J. Levine, W. Miller. Edward Gelber, guest speaker, was introduced by Rabbi David Monson. Cantor Steinberg sang. Mrs. A. Jacobson made a presentation to Mrs. J. Kofman, past president.

ENGAGEMENTS

Mr. and Mrs. M. Rosenthal, 62 Fairview Boulevard, announce the engagement of their daughter, Sadie, to Leonard Karr, son of Mr. and Mrs. B. F. Karr, of Winnipeg, Man.

The engagement of Rose, daughter of Mr. and Mrs. A. Rotman, Major Street, to Harry Goldberg, son of Mr. and Mrs. S. Goldberg, Crawford Street, is announced.

(Additional Toronto News On Page Three)

An Italian Jew named Rassaber, aged 23, was sentenced to death in Milan for the alleged destruction of several German military lorries.

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MARRIAGES

Weinberg-Collis

The marriage of Anne, daughter of Mr. and Mrs. Morris Collis, 1152 Queen Street West, to Edward Weinberg, R.C.A.F., son of Mr. and Mrs. Harry Weinberg, 283 Markham Street, took place on December 26, at five o'clock, at Shaarei Tzedec Congregation, Rabbi M. Zimmerman officiating. The bride was given in marriage by her parents. Her gown of white slipper satin was fashioned on torso lines, with sweetheart neckline and full skirt. Her finger-tip veil was caught to a matching headdress, and she carried red roses and baby's breath. Miss Lillian Collis, sister of the bride, was maid of honor, in powder blue net, with matching shoulder-length veil, and carried pink roses and baby's breath. The bridesmaids were Misses Dorothy Collis, in white crepe, trimmed with gold sequins; Lillian Collis, in powder-blue net; and Lillian Rose, in pink satin, carrying yellow and white chrysanthemums. David Rose, cousin of the groom, acted as best man, and the ushers were Emanuel Stillman, Morris Collis, and Harry Rose. Morris Zman sang "Because." A reception followed, the bride's mother wearing powder blue crepe, trimmed with sequins, and corsage of red roses. The groom's mother wore black crepe, trimmed with gold sequins, and corsage of red roses. The couple left for a trip to Montreal, and will live in Toronto. For going away the bride wore a grey tailored suit, green coat with white fox collar, and matching accessories. Mr. and Mrs. A. Dinowis, of New York; and Miss Sadie Widder, of Ottawa were among the wedding guests.

Rothstein-Herman

The marriage of Miss Miriam Herman, daughter of Rev. S. Herman, 20 Major Street, and the late Mrs. Herman, to Rabbi Joseph Rothstein, son of Mr. and Mrs. Jacob Rothstein, of Yonkers, N.Y., took place at Adath Israel Synagogue, on December 29. The bride was given in marriage by her uncle and aunt, Mr. and Mrs. Harry Thaw, of Sudbury. She wore a long white satin dress, cut with a sweetheart neckline, long sleeves, and a long train. She had a long veil, and carried a prayer book with gardenias. Her sister, Mrs. J. Winshard, was matron of honor, wearing a long fuchsia-colored dress, with a matching veil, and carried a bouquet of roses. The groom, who was given in marriage by his parents, was attended by his brother, Morry Rothstein, as best man. Fayge Drash was junior bridesmaid, and Pauline Thaw was flower girl. They were dressed in long, pale blue dresses, with matching net veils. Fayge carried a nosegay, and Pauline, a basket of flower petals; Milton Drash was ring-bearer. Officiating at the ceremony were Rabbi J. Kelman, Rabbi M. Z. Katz, of Hamilton; Rabbi Langner, Sr., Rabbi J. E. Caplan, of Astoria, Long Island, the bride's brother-in-law, and Rev. S. Herman, the bride's father. Mrs. Thaw wore a floor-length black dress with a black hat trimmed in green, and a corsage of American Beauty roses. Mrs. Freda Drash, sister of the bride, wore a pale blue bodice and black skirt, with flowers in her hair. Mrs. Rothstein, mother of the groom, was in air force blue, with matching veil, and a corsage of orchids. Rabbi and Mrs. Rothstein will live in Sudbury, where he is the religious leader. Out-of-town guests were Mr. and Mrs. M. Rothstein, Mrs. Pauline Silber, Miss Lillian Silber, of Yonkers, N.Y.; Mrs. H. Herman, Mrs. A. Statiner, Misses Hattie Herman and Leah Schnapp, Mr. and Mrs. Mac Herman, and Manuel Herman, all of Montreal; Mr. and Mrs. D. Martin, of Windsor; Mr. and Mrs. Philip Martin, of Hamilton; Sgt. Irving Herman, R.C.A.F., of Winnipeg; Rabbi and Mrs. J. E. Caplan and family, of Astoria, Long Island, N.Y.; and Rabbi and Mrs. M. Z. Katz, of Hamilton.

Patterick-Frankfort

Pauline, daughter of Mr. and Mrs. Morris Frankfort, Palmerston Boulevard, became the bride of Albert Aaron Patterick, son of Mr. and Mrs. William Patterick, Rothwood Avenue, formerly of Cobourg, on Monday, December 27, at Goel Tzedec Synagogue, Rabbi Samuel Sachs officiating in a candlelight ceremony. Tall seven-branched candelabra cast their light over settings of white and yellow chrysanthemums and ivory torchieres marked each of the guest pews. The wedding music was by a string quartet which played "Because" and "I Promise Me" during the ceremony. The bride, entering the synagogue on the arm of her father, wore a gown of white satin fashioned with a sheath-tight bodice and gathered skirt sweeping into a short train. It had long tight fitting sleeves and tiny buttons continuing down the back from the sweetheart neckline to the slightly dropped waistline. A coronet crested the bride's full-length veil which was caught with satin lilies fashioned with pearl stamens, and she carried a plumage bouquet of Calla lilies and foliage. The bride's only ornament was a single strand of real pearls, the gift of the groom. The bride's attendants were dressed alike in rose color and grey velveteen, fashioned similarly to her wedding gown, with bustles accenting the tight basque bodices. They had bonnets of matching velveteen and carried velvet muffs with sprays of flowers. Miss Eunice Frankfort, sister of the bride, was maid of honour, and the bridesmaids were Misses Florence Pollack, of Quebec city, Liesel Weinberg and Evelyn Warfield. Lieut. Sydney Gerald Frankfort, brother of the bride, was best man, and the ushers were A.C. 2 Irwin Shiner; A.C. 2 Albert A. Shea; Bernard Shafter, of Fort William; A.C. 2 William H. Singer; Lieut. Frank Richardson, of Sault Ste. Marie; Capt. Joseph H. Florence, of Kitchener; and Capt. Joseph Tritt, of Fort William. The reception following the ceremony was held at the King Edward Hotel. Mrs. Frankfort, mother of the bride, received in a gown of Dubonnet-colored crepe, made with a side drape and cascade of matching velvet flowers. Her hat was of matching feathers, with velvet trimming, and she carried a hand bouquet of mauve orchids. Mrs. Patterick, mother of the groom, wore a gown of gold-colored crepe, with peg-top skirt, and neckline caught with gold leaf clips. Coque feathers trimmed her matching crepe hat, and her corsage was of green orchids. Later the bride and groom left on a trip to the Chateau Frontenac in Quebec, and the Laurentians, the bride travelling in an ensemble of beige sheer wool, with plum color beading matching her plum petit point coat which was collared with beige fox. Her hat was of shaded beige feathers, with plum velvet trimming, and she had a corsage of white hybrid orchids. The bride and groom will make their home in Toronto. She is a graduate of Havergal College and MacDonald Hall, and he is a graduate of the University of Toronto.

Mayzel-Goldstein

The marriage of Estelle, daughter of Mr. and Mrs. Samuel Goldstein, 474 Brunswick Avenue, to Harold, son of Mr. and Mrs. Morris Mayzel, 537 Palmerston Avenue, took place on December 7, at six o'clock, at the Belvin. Rabbi David Monson officiating. The bride was given in marriage by her parents. She wore a street-length dress of powder-blue chiffon, with high, round neckline, and matching off-the-face hat, and carried a bouquet of Calla lilies. Mrs. Max Sniderman, sister of the bride, was matron of honor, wearing a street-length dress of dusty-pink crepe, with matching hat, and carried a nosegay of American Beauty roses. The bridesmaids were Misses Shirley Mayzel, in pink; Leah Rodolph, in pink; and Eva Smikley, in lilac color, with matching hats, and carrying nosegays of American Beauty roses. Shirley and Lorna Rosen, twin sisters, were flower girls in pale blue taffeta dresses, with blue bows in their hair, and carried nosegays of American Beauty roses. Harry Perry Mayzel was best man, and the ushers were Max Goldstein, Morris Soble, and Jack Margolis. M. Turek played the wedding music, and Miss Shirley Mayzel sang "Because," accompanied by D. R. Pietti. The bride's mother received in blue crepe, with corsage of American Beauty roses. The groom's mother wore black crepe trimmed with gold sequins, and a corsage of yellow roses. For their wedding trip through Ontario, the bride wore a green tweed suit, with black accessories. The couple will live in Toronto. Out-of-town guests were: Mr. and Mrs. M. Bowman, of Chicago, Ill.; and Mr. and Mrs. D. Taylor, of Hamilton.

If The Jew Is Denied His Rights

By Harold J. Laski, In The New Statesman and Nation

I have seen today the letter of a Jewish soldier stationed by the Suez Canal. He had just seen the arrival of a group of Jewish refugees on their way to Palestine; most of them were orphans between the ages of four and twelve. All of them had that emaciation which produces even in the youngest children that look of wizened old age which comes to those who, ill-clad and underfed for years, have the experience of unutterable sorrow in their eyes.

None of them had the spirit even to cry. None of them knew any longer that things like love and friendship still existed in the world. All of them stood on the side of the quay as though they were automata who responded only to the mechanism of order.

They had been driven from France and Germany to Poland, and then on, in four years of ceaseless wandering through Russia to the Persian Gulf. What struck the soldier most about them was their tragic silence. Children love to play and chatter. Endless movement and energy, the restless passion for change, these are the things about which the psychologist and the teacher write in their books on children.

But these little refugees never moved; they were afraid to be seen, afraid that if they spoke they would be noticed, and that if they were noticed they would die.

The soldier had seen poverty and suffering; as a boy he had grown up, with his parents in the sweat-shops of Lodz, and he had seen one of those pogroms which, before the war, made members of the House of Commons, even, when they read of them, call meetings of protest and go on indignant deputations to the Foreign Secretary. I can myself remember, as a child, the fierce anger of the Prime Minister when he spoke at a meeting in Manchester, almost forty years ago, against these cruelties.

But the soldier said that he had never seen before any agony of this kind. It was as though the stillness of these children was louder even than the shrieking of the ship's siren, or the roar of aeroplanes as they passed by. On their faces was written all the tragedy of all Jewry, of boys and girls who had seen the kind of thing which belongs not to civilisation but to the tiger in the jungle when it flings itself upon its prey.

There were children of seven and nine who had not only been compelled to watch their parents buried alive; but remembered what they had seen. There were others who had seen a whole community of Jews driven to the edge of a common grave into which they fell as they were machine-gunned.

There were children who did not know what it meant to be spoken [illegible] shrank away in fear when any of the troops offered them a piece of chocolate, who could not be made to understand that some little toy, a flag or a doll, was for them. There were others to whom the spoken word brought at once a look of terror; for over four years the spoken word had meant insult or cruelty or sometimes death. And it was upon this knowledge that the soldiers had to build when they tried to make them understand that they were on their way to a land where cruelty was forbidden and torture sternly punished, that these children who had awaited death in a hundred of its most barbarous forms were now to pass through the gate which led to life and freedom.

I do not think that any Jew would ask exceptional treatment for his people. The soldier whose letter I have quoted speaks there of justice for Czech and Pole and Frenchman: he even adds a sentence to emphasize awareness on his part that there are countless Germans to whom this massive and organised barbarism is a source of endless shame. But he asks not, I think, without some justice, why the British and American Governments should look so coolly on the work of rescuing Jews.

He speaks of the stern protest which Mr. Churchill among other British statesmen, signed just before the outbreak of war against the policy of Mr. Malcolm MacDonald in Palestine. He points out that, in its essence, that policy determines the action of the Colonial Office and the High Commissioner in Palestine today. He notes the amplitude of verbal sympathy. But he remarks that behind the drive of Arab antagonism to the use of Palestine as a large-scale refuge, there will be found the voice of British advisers, whether the utterance comes from Ibn Saud, from Iraq, or from Egypt.

He notes with interest that the policy of His Majesty's Government is always said to be built upon the counsel of their expert advisers in the Middle East; and that in general, these expert advisers are the very men who urge upon the Arabs that danger which the Jews are supposed to represent in the light of which the British War Cabinet sets the frame of its policy.

The soldier sees no shame in being a Jew. He is convinced that what he and his fellow-members in their collective farms have done in Palestine is not only better worth doing than what he and his father did in the sweat-shops at Lodz, but that it represents a social experiment of real value to the world. He has done no harm to the Arabs in Palestine, unless it be argued that it is harmful to make the Arab peasant more conscious of new horizons, and less able to see why the effendi who live in luxury on his earnings in Cairo and Alexandria and the South of France should have that privilege without the need to labour for its possession.

In the last war his father fought in the Jewish army under a Jewish flag; and no memory is more precious to him than a scrap of paper on which T. E. Lawrence had scrawled "Well done!" for some scouting exploit in the desert. He would have liked, as his father did, to go into battle for freedom under the Jewish flag; and he has never fully grasped why a Government over which Mr. Churchill presides should think that appeasement of the Arabs is any more likely to be successful than Mr. Chamberlain's appeasement of Hitler or of Mussolini.

He sees no shame in being a Jew, though he is acutely aware that the temper of the British administration in Palestine is, generally, that a Jew, as such, almost owes an apology to the Government there for all the trouble he has caused. He feels a keen admiration for the history of his nation; to have survived catastrophe and tragedy of the order that it has experienced seems to him to justify one further effort to survive.

And having seen the first children of exile from Nazi persecution become transformed in Palestine from tragic automata into human beings who learn, within a year, how to laugh and play, who lose the sense of fear and no longer carry in their eyes what seems like the sorrow of all the ages, he believes with passion that Fate has destined Palestine not to rescue a few here and there, but the hundreds of thousands of orphans whom kindness might similarly transform. And, above all, as he writes with firmness, there is no people nor Government in the world who, when the war is over, will feel the urgency of lifting the shadows of this terror from the memory of the Jews except the Jews themselves.

He cannot forget those grim years from 1933 to 1939 when Hitler in Germany, the Government of Poland and Hungary and Rumania, competed with one another to take from the Jew such brief moments of happiness as his life in Central and Eastern Europe made possible. He must fight for his rights as a human being: no one else is likely to fight for them if he is servile and indifferent. Nor can he forget that in fighting for his rights he is a soldier in that battle of freedom which will continue all our lives.

For if he is denied his rights, he and those tragic children whom he saw all over the world it will be easier for the powerful to oppress the humble, the rich to oppress the poor. "It is the first condition of freedom," he writes to me, "that one should will not to be a slave."

I hope it is a will that grows strong in every Jew as the end of the war approaches. For they cannot act more wisely than to realise that, if their sufferings are an asset to the United Nations while the battle rages they will be the first thing Governments are anxious to forget as victory dawns.

That, indeed, as my soldier writes from Suez, is the path to triumph that Hitler may tread in the very hour when the blackout seems to announce, as it is lifted, the finality of his overthrow.

NOTICE

The Canadian Jewish Review is interested in receiving parent-and-child photographs, especially those of fathers and sons of all ages. They should be head-and-shoulders pictures, photographed simply and well.

N. Y. Women Maintain Palestine Lighthouse For Blind

A six-year-old girl, totally blind, who traveled for nine months from her war-ravaged home in central Europe to Jerusalem, is now learning to sew and sing in the Palestine Lighthouse, maintained by a group of New York women, headed by Mrs. Samuel D. Friedman, says the New York Herald Tribune.

"The letters always refer to this girl just as 'Little Woman'," said Mrs. Friedman in a recent interview in her office at the Hotel Augusta, Broadway and Seventy-third Street. "That was because of the ordeal she had been through—that long journey all the way from Vienna, practically all alone, for organizations along the way took care of her, but she had no relative or friend who really belonged to her.

"She is the most appealing, but by no means the only refugee from central Europe who has found her way to the Lighthouse. All of the Jewish institutions for the blind in Hitler-controlled countries have been closed, and their inmates and instructors, some of the most talented and scholarly people in all Europe, are now with us. Our house mother is Dr. Emma Zaludick, a Polish woman, who became blind at fifteen, but went through the university, getting a doctorate in philosophy. She speaks eight languages and is known as the 'Helen Keller of Europe.'"

The office table was strewn with photographs of the Lighthouse family, 150 boys and girls, from toddlers to fifteen-year-olds, who attend school, dig in a garden, maintain an orchestra and do Red Cross work, just as do the inmates of any thoroughly up-to-date institution for the blind in this country.

Mrs. Friedman explained each photograph in a rush of enthusiasm.

"This is the one they call 'Mademoiselle Einstein' because she is so brilliant in mathematics," she said. "And this boy is so talented. As soon as the war ends we must send him to a music school in Vienna.

"And this little fellow! Isn't he handsome? He is the one who walked all the way from Damascus to Jerusalem, and stood at our gates, begging for us to let him come in. He had overheard some one talking about the school. Just a little mendicant on the streets of Damascus—now he will be taught a useful trade. All of our pupils become self-supporting through hand crafts."

The end of the war is seen by Mrs. Friedman as a time when the Lighthouse will become a haven not only for Europe's blind, who will then be able to travel more freely than at present, but also for soldiers of Palestine who will return home from the war, blinded in battle.

Mrs. Friedman is seeking a fund of $100,000 for the erection of a third story on the present two-story modern building erected in 1935, so that the institution can accommodate 150 more children with the 150 now housed there. Some time in January there will be a theatre benefit to start this fund.

"I know my friends will help me, as they always do," she said. "I am very blessed in my friends, for every one who has a kind heart is a friend to the blind."

Hastily reviewing the Lighthouse's history, Mrs. Friedman said she had been greatly touched during a visit to Jerusalem in 1924 to see a group of sightless children living alone and virtually destitute in a single wretched room.

The authorities of the city, she learned, gave them sufficient food to maintain life, but their other needs were totally neglected, and it was inevitable that they would soon join the ranks of mendicants with begging bowls on the crowded streets.

"I have always been sympathetic to the blind," she said, "because color means much in my life, and I feel sorrow for those who can never enjoy it. I had no other reason for starting this work. But I made a pledge to myself then that I would tell my friends in New York, and together we would try to help these poor children.

"I came home," she continued, "and I dedicated myself and my husband and all my friends to this cause. Since then everything has been secondary to the Lighthouse. Fortunately, my husband has been happy to help me, and we have many wonderful supporters, such as former Governor Lehman, Miss Helen Keller and Dr. David de Sola Pool, who is our honorary president."

Mrs. Friedman lives at 15 West Eighty-first Street with her husband, who is in the novelty manufacturing business. She has two sons, Captain Charles Friedman, now stationed at Lamson Field, Fla., and Irving Friedman, who is in business.

She studies every development in institutional care for the blind in New York, often noting wistfully that so many organizations have their welfare at heart, whereas hers is the only one which cares for the blind in Palestine. Even in New York, however, she notes one lack in the bounty heaped upon blind children.

"Even here," she said, "few people are willing to adopt a blind child. Yet these children are often very talented, and their dispositions are wonderful."

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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"Anti-Semitism Is Not Natural To French Canadians"

Le Canada, French-language newspaper, of Montreal, says:

The Jews of Montreal recently marked the 100th anniversary of the passing of Ezekiel Hart, one of the most interesting figures in Canadian Jewish history.

Hart was distinguished by many qualities. These must have been very amiable for he lived all his life in Three Rivers, an essentially French community whose high esteem he always enjoyed. And this esteem must have been sincere because the French Canadian citizens of Three Rivers twice elected him, the Jew, as their representative in the Legislature.

Thus the first Jew to sit in a parliament of the empire owed this honour to French Canadians. Until then the Jews were barred from Parliament. In fact, the precedent of the Jew Hart being elected at Three Rivers created quite a stir and he had cause to fear for his mandate.

On his death civil and military obsequies were carried out. He was born in Three Rivers, the son of Aaron Hart, a military commissary, who came with Wolfe and Murray in 1779 and who, in the following year, established his home in Three Rivers where he entered into business. His son, Ezekiel, followed in the footsteps of his father and won the hearts of Catholic clergy and of all Three Rivers citizens.

There is a moral in the lesson to be drawn from this historic fact. In the first place, it is that anti-Semitism is not natural to the French Canadians. It is a virus from our own period and those of us who are seized by it — their number is much smaller than those who don't know us well think — owe it to foreign influences. In fact, anti-Semitism when it is met with among us is rather a form of xenophobia, a detestation of everything that is foreign and not only of anything that is Semitic.

If evidence is wanted, it is sufficient to recall the Jewish singers who came to us from France at different times before the war and who filled the St. Denis Hall each time. Some of them were even received in our most exclusive and distinguished salons. Everybody knew the Jewish origin of these visitors but no one ever thought of it reflecting upon them. The important fact was that they belonged to the French civilization which we shared with them.

Others came to us since the war began: an eminent solicitor, an illustrious mathematician, a journalist of high repute, a great medievalist. One has presided over a ceremony at our Bar, another has lectured in public, all were received in a most friendly manner. There were, for one or two of them, several discordant notes motivated not by anti-Semitism but by anti-Gaullism, by xenophobia, perhaps even by francophobia (because it must be remembered that the extreme nationalists among us detest even the French; as a matter of fact it devours its own intestines).

To return to Aaron and Ezekiel Hart, who wouldn't be surprised to learn that the blood of the Hart's courses in the veins of a powerful and distinguished "100%" French Canadian family? The lesson of all this is that the Jew who learns to speak French well and interests himself not only in our affairs but in our spiritual and cultural life will generally find the way to our heart. And the lesson for us is that in lessening the influence of those among our people who would surround us with a Chinese wall in order to cut off all relations, not only with the Jews but with all other races who people Canada, we will increase our strength and our influence even unto the most unexpected quarters.

Why should we deliberately stifle the virtue that we used to have of assimilating our neighbours by the simple sympathy which glows from our surroundings? It is a question which one might well ask the builders of our Chinese walls.

Analysis Shows Only About 138,000 Jews Admitted To U.S. In Ten Years Are Refugees

By Leibush Lehrer, President, Yiddish Scientific Institute

A pamphlet was recently released by the Government Printing Office entitled "Hearings before the Committee on Foreign Affairs House of Representatives ..... on ..... resolutions providing for the establishment by the Executive of a commission to effectuate the rescue of the Jewish people of Europe." It contains lengthy testimony by Breckinridge Long concerning the refugee problem.

Many parts of Mr. Long's statement as well as the spirit permeating it may evoke criticism. But while we would not like to touch upon matters of opinion or evaluation, we cannot refrain from questioning the fundamental figure that was presented to the committee — namely, Mr. Long's statement that "We have taken into this country since the beginning of the Hitler regime and the persecution of the Jews, until today, approximately 580,000 refugees."

In giving this figure Mr. Long followed the line of another statement issued by the Department of State on Feb. 25 that "from the advent of the Hitler regime in 1933 until June 30, 1942 547,775 visas were issued by American diplomatic and consular officers to natives or nationals of the various countries now dominated by the Axis powers, the great majority of which persons were refugees from Nazi persecutions."

When the latter statement was first published in March, 1943, the Yiddish Scientific Institute assigned members of its staff to study the official annual reports of the Service in order to establish the immigration and Naturalization number of the visa holders actually admitted to this country, as well as the number of Jewish refugees among them. The results may be summarized as follows: As of June 30, 1942, of a total of 453,205 persons actually admitted since 1933, only 243,420 came from countries in Europe now dominated by the Axis. Only 163,423 persons admitted during these years were Jews and not more than 81,843 came from Nazi-dominated countries.

The testimony of Mr. Long speaks of "approximately 580,000" whom "we have taken into this country since the beginning of the Hitler regime and the persecution of the Jews until today." A new study of the basis of the previously mentioned official sources reveals the following facts:

1. During the ten years July 1, 1933, to June 30, 1943, only 476,930 aliens were admitted into the United States from all the world.

2. This figure includes aliens admitted from Canada, Mexico, Central and South America and Africa. If we deduct the number of these aliens — 180,898 — who came to this country irrespective of European developments, there remain 296,032 aliens admitted from all European countries for the ten-year period.

But even this figure does not represent the number of refugees. Because the immigrants who arrived here between 1933 and 1938 from Poland, Rumania, the Baltic, Balkan and Scandinavian countries, Great Britain, France and even Italy were by no means persons persecuted by the Hitler regime. A study now being conducted by this institute intends to establish the number of actual refugees among the 296,032 aliens admitted from Europe into the United States between 1933 and 1943.

3. The wording of Mr. Long's testimony may leave the impression that since the major impact of the Hitler persecution was felt by the Jews, the great majority of the persons admitted to the United States were Jews. In reality, according to the official immigration statistics the total number of Jewish immigrants admitted from all European countries during the ten-year period was 165,756.

4. But in the case of the Jews a large number must likewise be deducted in order to obtain the number of actual refugees. Because Jewish immigrants from Poland, Rumania, the Baltic and Balkan countries up to 1939 cannot be considered as refugees from Hitler oppression. The same is true of the Jewish immigrants from Austria and Czechoslovakia up to the beginning and the fall of 1938, respectively. It seems that when all these deductions are made no more than about 138,000 Jews admitted to the United States during the last ten years may be described as actual refugees from Nazi persecution.

5. The foregoing figures concern aliens who were admitted as quota or non-quota immigrants. According to some sources, about 43,000 Jews entered this country as non-immigrants that is, on the basis of temporary visas. But whatever the figure, it cannot simply be added to the number of immigrants proper. The reason is obvious.

Up to 1939 all temporary visitors had to leave the United States. Since the outbreak of the war in Europe the holders of temporary visas were advised to apply for permanent visas at a United States consulate in Canada or some other near-by country. Thus in order to get the immigration visas, the applicants had to leave the United States. When they returned they were included in the official statistics as aliens admitted in the corresponding year as immigrants.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

Recently a Negro mother, asked what she told her child about race prejudice, said: "I tell him they're working on it. No use being bitter." The work "they" have been doing about prejudice has been less than a drop in the bucket and yet in the Eastern States, where anti-Semitism is worse than in any other part of the United States, there has been developed what is called the Springfield Plan, in Springfield, Massachusetts, and Dr. Jacob Greenberg, of the New York City schools, is there now studying the Plan for use in New York. Pittsburgh, Pennsylvania, has adopted it and other cities are considering it.

The Springfield Plan threads together all school activities, curricular and extra-curricular, in unobtrusive fashion but with one studied objective and that is the idea of tolerance from playing together in kindergarten to planning together in high school. The program reaches the parents in the adult world which conditions the child's environment and thinking for the Springfield Plan goes on the premise that prejudices, biases and undemocratic attitudes, evident among children, reflect forces and factors outside of the school. It also includes the teachers since they must practice what they preach or defeat the whole idea.

Apparently, this Plan has produced a rich reward for Springfield because, after four years of applying it, that city regards it as a bulwark against religious and racial differences. Springfield has no race troubles and Protestant, Jewish, and Catholic children are learning to live together in amity. In Pittsburgh the stress will be laid particularly on relations between whites and Negroes who constitute seventeen percent of 80,000 pupils in the public schools.

Several years ago the New York City Board of Education introduced "tolerance courses" in the schools but without much success because they were not incidental enough to the life of the children. It consisted of two forced doses of an isolated medicine a week for fifteen minutes at a time instead of being integrated with the entire school system. At any rate, racial and religious tension has increased since this method was first attempted and calls for something far more realistic as an antidote. Although Herman Hoffman, president of the New York County Criminal Courts Bar Association and grand master of the Independent Order Brith Abraham, last week urged another special course in tolerance for the schools, he probably will be more than satisfied with the institution of the Springfield Plan.

It so happens that at the same time Mr. Hoffman's letter on the subject to Mayor LaGuardia was made public, a meeting of civic and labor groups was discussing anti-Semitic activities. This meeting asked the Mayor to "institute a thorough investigation of the Police and other departments of the city where evidence may show that Fascist and anti-Semitic elements are operating and make sure that they are dismissed." A resolution called on the Mayor to "effectuate the immediate dismissal of Patrolman James L. Drew, recently exonerated by Police Commissioner Lew J. Valentine of charges that he associated with un-American and anti-war activities, including anti-Semitism." This meeting was under the auspices of the National Federation For Constitutional Liberties, and Dr. Harold C. Swezy, of the Long Island headquarters of the Protestant Episcopal Church, offered the resolution on the Drew case which was amended to call for Drew's dismissal.

The New York police force, which is expected to protect Jewish children from the attacks of hoodlums, contained in 1940 over four hundred members of the Christian Front. Patrolman Drew had as his close friend Joe McWilliams, the celebrated leader and street orator of the Christian Front, and testimony was brought against him last July when he was placed on departmental trial, to show that he was an active member of the Christian Front. The charge against him was that he associated with persons "engaged in un-American and anti-war activities who were pro-Hitler and anti-Semitic." Piles of anti-Semitic literature were found in Drew's home and in his garage and he was suspended from duty. However, now and in full view of the need for guardians of the law who will be vigilant against anti-Semitic wrong-doers, Patrolman Drew has been reinstated. The charges against him have been dismissed in an action on the part of the Police Commissioner so extraordinary that Investigation Commissioner Herlands, who submitted a report on Drew to the Department of Justice, calls it "a major defeat on the home front."

The street meetings held by Joe McWilliams, the tall, dark and handsome young man with a very engaging way with the women in the audience, have borne evil fruit. Through these meetings anti-Semitic slogans, slurs, and doggerels were brought into the homes which are now being blamed for the activities of hoodlum gangs. The embers of incipient anti-Semitism were fanned to flames for these youngsters indirectly and directly through the medium of street meetings which had to have police protection, if not open favor, in order to be held. Through parents who feel an elation from having the murky depths of their hatreds stirred, the Christian Fronters have made tragic dupes of the youngsters in a scheme which not only injures the gangsters and their victims but which looks forward to a time after the war when the battle for democracy at home threatens to be fought out, possibly in the streets.

Dr. Greenberg, who is examining the Springfield Plan for the schools, has already made a contribution to the situation by emphasizing that the problem of anti-Semitism and other un-American issues must be brought out into the open for easier handling and greater success. He believes that the hush-hush policy can do a vast amount of harm. Dr. Greenberg might have said that it already has done a lot of harm. It has been tried and been found useless, for, instead of lessening anti-Semitism it has allowed anti-Semitic forces to work along without exposure and to build themselves in. The condition requires air, pitiless light, and the accusing finger.

The Bnai Brith did a good thing when it called on New York public officials to put a stop to the attacks on Jewish children, beyond what it hopes to accomplish for the protection and peace of mind of the Jews. The real battle is looming and it is between Fascism and the republic. It has nothing actually to do with Jews as Jews except to make of anti-Semitism the spear-head of the fight for totalitarianism. But the Jews are Americans and what they do for themselves against anti-Semitism they do for Americanism and their country. f.f.c.

Forcing The Adoption Of Controversial Policies And Where It Leads

The Liberal Jewish Monthly, of London, England, says:

The controversies among Jews are a cause of general regret. But there is no use deploring them without first understanding them, or calling for unity without examining the factors that stand in its way. The differences cannot be swept away by mere wishing. Unity requires a basis of agreement. Now, there are three things about which all Jews agree: (1) Everything possible should be done to save Jews —and others—from the Nazi terror. (2) The Peace settlement should include a provision assuring all Jews the full status of citizenship, with its rights and responsibilities, in their respective homelands. (3) There should be established places of permanent settlement for those Jews who, for valid reasons, must find new homes.

This would include Palestine; all agree in asking that it should be open to the largest possible number of Jewish settlers and in supporting its economic development to that end. With such large measure of agreement, why is unity lacking? The chief cause of division lies in the controversy over Jewish political nationalism.

In the present terrible circumstances which beset many Jews, it is reasonable to expect that both those who favour Jewish nationalism and those who oppose it would eschew pushing their respective points of view for the sake of a united effort to overcome the tragic plight of Jews in many lands. But let us see what happened in the U.S.A., partly because it lights up the situation and partly because of the outstanding importance of the American Jewish community which, with its 5,000,000 souls, is the largest in the world.

Towards the end of August a conference was held of representatives of nearly all the Jewish organisations and most of the Jewish communities in the United States. It was called The American Jewish Conference. It adopted a programme practically identical with the programme of the Zionist Organization, which in its latest form demands that Palestine should be made into a Jewish political state. As a result, the chief non-Zionist organisation, the American Jewish Committee, has withdrawn from the Conference.

The Zionists are now vehemently denouncing it with the accusation that it has broken the unity of American Jewry. But, in fact, the unity was broken when the Zionists used their numbers and propaganda to make the Conference adopt the Zionist Programme.

The unity of Britain, under a National Government, was established, and is maintained, with the understanding that the Government would adopt for the war effort only policies which would be supported by all the political parties. If the Conservatives had used the large majority they have in the House of Commons to put through general policies which accord with their principles and aims but are opposed by the Labour Party, they would have been guilty of breaking the unity of the nation. The lesson for Jewish affairs which is to be drawn from this analogy is perfectly clear.

The attack on unity comes from those who force the adoption of policies and aims, or even raise issues, which have been, and remain, subjects of violent and irreconcilable controversy. Whither can that lead us? On the other hand, the three policies on which all Jews are agreed are so far-reaching that a united effort to promote them is sure to produce lasting good.

GREEKS HIDE JEWS IN HOMES, ADOPT LITTLE ONES

(Continued from Page One)

Jews to return to their own homes and to report to the police in the district of their ordinary domicile. Those failing to comply with this order were threatened with the death penalty. A second decree required the heads of all families to notify the police immediately of the identity of every person in their household who was not a member of their family. Only 300 reported.

Christian families adopted hundreds of Jewish children, passing them off as their own to prevent their deportation. Others who had relatives living in the country-side escorted Jews there for safe refuge.